

Labette County U.S.D. 506



April 8, 2024 Board Meeting

AGENDA

Monday, April 8, 2024, 7:00 PM

Meadow View Grade School, Parsons, KS 67357

Our mission: *Educating every student every day!*

Our vision: *Meeting the needs of every child!*

At USD 506 – Parents are our partners!

2024-2025 Indian Education Public Hearing (6:55 p.m.)

- 1. Call to Order Indian Education Hearing**
- 2. Patron Comments**
- 3. Approval of 2024-2025 Indian Education Grant (A)**
- 4. Adjourn (A)**

Agenda – Regular Meeting @ 7:00 p.m.

- 1. Call to order**
- 2. Approval of Printed Agenda**

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.
- 3. Consent Agenda**
 - 3.1 Approval of March 2024 Board Meeting Minutes
 - 3.2 Approval of April 2024 bills, Investments, Activity Fund Report, and Petty Cash
 - 3.3 Approval of Substitute Employees
 - Dawn Thompson
 - 3.4 Approval of Personnel:
 - Blake Lacey—Assistant Track Coach @ Mound Valley Grade School
 - Abby McDaniel—Math Instructor @ Labette County High School
 - Bruce Munden—Math Instructor @ Labette County High School
 - Shelby Munden—Junior High Science Instructor @ Meadow View
 - Adam Smith—Social Science Instructor @ Labette County High School
 - Roper Whitley—Custodian (0.5) @ Labette County High School
 - Tonia Wilson—Assistant Track Coach @ Bartlett Grade School

- 3.5 Approval of Retirement(s):
 - Karla Viranda—Social Science Instructor @ Meadow View Grade School
- 3.6 Approval of Transfer:
 - None at this time
- 3.7 Approval of Resignations:
 - Mona Garrett—Instructor @ Meadow View Grade School
 - Tara Holmes—Paraprofessional @ Meadow View Grade School
 - Bethany McCarty—Math Instructor @ Labette County High School
 - Brenna Proehl—Cheer Coach @ Mound Valley Grade School
 - Meredith Taylor—Preschool Instructor @ Meadow View Grade School

4. Recognitions / Communications

- Washington D.C. Trip

5. Recognition of Visitors and Public Comments

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2 minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments that violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports

- 6.1 Superintendent
- 6.2 Administrative
- 6.3 KASB/Legislative
- 6.4 SEK Interlocal #637

7. Discussion Items

- 7.1 Early Childhood Conversation (I/D)

8. Action Items

- 8.1 Approval of KASB Membership Renewal (A)
- 8.2 Approval of KASB Legal Assistance Fund Renewal (A)

9. Board Member Comments

10. Adjournment

- 10.1 Next Regular Meeting: May 13, 2024, at Curran Administrative Center, Altamont, Kansas 67330

A= Action Item

D= Discussion Item

I= Information Item

Supplemental Agenda
Board of Education
Monday, April 8, 2024
Meadow View Grade School

2024-2025 Indian Education Public Hearing (6:55 p.m.)

1. Call to Order Indian Education Hearing
2. Patron Comments
3. Approval of 2024-2025 Indian Education Grant (A)
4. Adjourn (A)

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order:

The board president will call the meeting to order for business.

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda before the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.7*

- 3.1 Approval of March 2024 Board Meeting Minutes
(pgs. 8-10)
- 3.2 Approval of April 2024 bills, Investments, Activity Fund Report, and Petty Cash
(pgs. 62-77)
- 3.3 Approval of Substitute Employees: (p. 11)
 - Dawn Thompson
- 3.4 Approval of Personnel: (p. 12)
 - Blake Lacey—Assistant Track Coach @ Mound Valley Grade School
 - Abby McDaniel—Math Instructor @ Labette County High School
 - Bruce Munden—Math Instructor @ Labette County High School
 - Shelby Munden—Junior High Science Instructor @ Meadow View

- Adam Smith—Social Science Instructor @ Labette County High School
- Roper Whitley—Custodian (0.5) @ Labette County High School
- Tonia Wilson—Assistant Track Coach @ Bartlett Grade School

3.5 Approval of Retiree: (p. 13)

- Karla Viranda—Instructor @ Meadow View Grade School

3.6 Approval of Transfers: (p. 12)

- None at this time

3.7 Approval of Resignations: (p. 13)

- Mona Garrett—Instructor @ Meadow View Grade School
- Tara Holmes—Paraprofessional @ Meadow View Grade School
- Bethany McCarty—Math Instructor @ Labette County High School
- Brenna Proehl—Cheer Coach @ Mound Valley Grade School
- Meredith Taylor—Preschool Instructor @ Meadow View Grade School

4 Recognitions / Communications:

- Washington D.C. Trip

5 Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2 minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments that violate the privacy rights of district employees will be asked to terminate their remarks.

- None at this time

6 Reports:

6.1 Superintendent- Dr. Wyrick will share his report with the board at the meeting.

6.2 Building Administrators- See enclosed reports on pages 14-59.

6.3 KASB- Mr. Kevin Cole will share his report with the board at the meeting.

6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the meeting.

7. Discussion Items-

7.1 Early Childhood Conversation:

Mr. Holtzman will lead a discussion on early childhood programming in USD 506. (I/D)

8. Action Items-

8.1 Approval of KASB Membership Renewal:

A motion to renew KASB membership dues will be required at this time. Please see enclosed information found on pages 60-61 for further details. (A)

8.2 Approval of KASB Legal Assistance Fund Renewal:

A motion to renew KASB legal assistance will be required at this time. Please see enclosed information found on pages 60-61 for further details. (A)

9. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

10. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: May 13, 2024, at Curran Administrative Center, Altamont, Kansas 67330.

BOARS OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506
Altamont, KS 67330

Bartlett Grade School

March 7, 2024

7:00 p.m.

Members Present:

Justin Bebb
Greg Bogner
Kevin Cole
Jessie Foister
Brian Harlow
Dr. Kolette Smith

Absent Board Members:

Rich Falkenstien

Others Present:

Shane Holtzman, Supt.	Jake Knaup, Technology Director
Cindy Dean, Board Clerk	Teresa Leake, LCHS Teacher
Isabelle Redford, Communications Director	Donny Peak, MdView Asst. Principal
Spence Allison, BGS Principal	Stacy Smith, LCHS Principal
Kylie Booth, LCHS Teacher	Lindsey Wilson, LCHS Teacher
Lisa Chapman, LCHS Teacher	Lilly Shoulders, BGS Student
Melissa Green, MdValley Principal	Kalli Caldwell, BGS Student
Michael Harrison, BGS Teacher	

1. Jessie Foister called the meeting to order. Dr. Kolette Smith opened with prayer.
2. Justin Bebb made a motion to approve the printed agenda with the following addition:
3.4 add Ava Alloway – part time LCHS Track Coach
Dr. Kolette Smith seconded the motion. Motion carried 6-0
3. Consent Agenda
Dr. Kolette Smith made a motion to approve the consent agenda with the addition of:
3.4 add Ava Alloway – part time LCHS Track Coach
Justin Bebb seconded the motion. Motion carried 6-0.

4. Recognitions/Communications

Michael Harrison and Bartlett Grade Students presented interesting information on the Bartlett Grade School Greenhouse. The students thanked the Board by presenting each of them a small plant from the greenhouse.

LCHS English Department presented the Board with the revised and updated LCHS English Language Arts Course Offerings. The Board thanked the ladies for a great presentation.

5. Recognition of Visitors and Public Comments

None at this time

6. Reports

6.1 Superintendent Report

Mr. Holtzman announced Dr. Wyrick is in Topeka today as the special speaker as the Kansas Department of Transportation announces the \$70 Million U.S. HWY 160 expansion project. Dr. Wyrick has been very vocal about this project for many years and is very excited to see this project finally approved.

6.2 Administrative Report

Melissa Green stated the 506 Grade Schools final quiz bowl was this week and thanked all the volunteers and LCHS Students that helped with all the quiz bowls.

Spence Allison thanked the Bartlett Cooks for the fabulous food tonight. Mr. Allison reported Volmer Cement will start cutting concrete at BGS next week to start work on sewer issue.

6.3 KASB/Legislation

No report

6.4 SEK Interlocal #637

No report

8. Action Items

8.1 Jake Knaup presented a Staff MacBook purchase proposal to the Board.

Mr. Knaup stated ESSER 3 Funds, Technology Grand Funds and Trade in Funds will be used for the purchase. Kevin Cole made a motion to approve the purchase as presented. Justin Bebb seconded the motion. Motion carried 6-0.

8.2 Justin Bebb made a motion to approve the Capital Outlay Purchase as presented.

Greg Bogner seconded the motion. Motion carried 6-0.

8.3 Kevin Cole made a motion to approve the KASB Policy Revisions and Additions as presented.

Brian Harlow seconded the motion. Motion carried 6-0.

9. Board Comments

Brian Harlow thanked Dr. Wyrick for all his hard work pushing for the USD HWY 160 Expansion Project.

Kevin Cole thanked the LCHS English Department for their presentation. Mr. Cole stated their passion in teaching is tremendous.

Greg Bogner thanked all those that put the Career Fair on at LCHS last week. Sun Graphics participated in the Career Fair and said it was a great event.

Justin Bebb – No comment

Jessie Foister – No comment

10. Adjournment

Justin Bebb made a motion to adjourn the meeting. Kevin Cole seconded the motion. Motion carried 6-0. The meeting adjourned at 8:12 p.m. The next regular board meeting will be April 8, 2024 at Meadow View Grade School.

unofficial



LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

"Where Excellence and
Education Meet"

www.usd506.org

TO: Board of Education
FROM: Shane Holtzman, Assistant Superintendent
RE: Substitute Employee Report
Date: April 8, 2024

Substitute Employees:

1. Dawn Thompson



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TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement
Date: April 8, 2024

Supplemental Work Agreement:

Blake Lacey—Assistant Track Coach @ Mound Valley Grade School Effective: 04.09.2024
Tonia Wilson—Assistant Track Coach @ Bartlett Grade School Effective: 04.09.2024

Certified Work Agreement:

Abby McDaniel—Math Instructor @ Labette County High School Effective: 06.01.2024
Bruce Munden—Math Instructor @ Labette County High School Effective: 06.01.2024
Shelby Munden—Junior High Science Instructor @ Meadow View Effective: 06.01.2024
Adam Smith—Social Science Instructor @ Labette County High School Effective: 06.01.2024

Classified Work Agreement:

Roper Whitley—Custodian (0.5) @ Labette County High School Effective: 03.15.2024

Transfers:

None at this time



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Unified School District 506

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"Where Excellence and
Education Meet"

www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Classified/Certified/Supplemental Employment Report
Date: April 8, 2024

Retiree(s)

Karla Viranda—Social Science Instructor @ Meadow View Grade School Effective: 05.25.2024

Resignations

Mona Garrett—Instructor @ Meadow View Grade School Effective: 05.25.2024

Tara Holmes—Paraprofessional @ Meadow View Grade School Effective: 05.25.2024

Bethany McCarty—Math Instructor @ Labette County High School Effective: 05.25.2024

Brenna Proehl—Cheer Coach @ Mound Valley Grade School Effective: 05.25.2024

Meredith Taylor—Preschool Instructor @ Meadow View Grade School Effective: 05.25.2024



April Board Report 2024

A note from Mrs. Flatt - The KS assessment window opened at the end of March and we are in the thick of it for most of April. Below are our testing dates:

Schedule for State Testing

April 2 - 4th Grade ELA, 6-8 Grade ELA

April 3 - 3-8th Grade ELA

April 4 - 3rd Grade ELA, 5th Grade ELA

April 9 - 3rd,4th, 5th, 7th & 8th Grade Math

April 10 - 3-5th Grade Math

April 11 - 7th & 8th Grade Math

April 12 - 6th Grade Math

April 15 - 6th Grade Math

Monthly Attendance Challenges Continue:

Month	% of students that met the Challenge		Month	% of students that met the Challenge
Aug./Sept.	70%		Jan.	60%
Oct.	63%		Feb.	58%
Nov.	65%		Mar.	60%
Dec.	64%			

** We currently have **30** students in the building who have received 10 day letters.

Upcoming Preschool and Kindergarten Roundup

Kindergarten: AGS currently has 16 students on our enrollment list for kindergarten. We have approx. 14 new preschool students coming to screenings with 9 preschoolers planning to return.

AGS Learning Objectives:

K - I can use rhyme repetition. I can identify onset sounds. I can blend words.

1- TSW will add and subtract using tens. TSW read words with their vowel ar, r- controlled vowels. TSW will read and discuss key details of the story.

2- TSW begins to understand the main idea of a story.

3- TSW identifies the main idea and supporting details in informational text. Use text evidence to make inferences and predictions.

4- TSW can determine the sequence of events in a text. You will be able to visualize characters, settings, and events in-text details.

5- TSW adds and subtracts fractions with unlike denominators and simplify answers.

TSW determines the elements of a poem and analyzes a poem based on its elements.

6- TSW present claims and findings, sequencing ideas logically and using pertinent descriptions, facts, and details to accentuate main ideas or themes; use appropriate eye contact, adequate volume, and clear pronunciation.

7- TSW find an actual distance in a scale drawing, and explain the meaning of scale and scale factor.

8- TSW explore and analyze the events and documents that established America and determines how they impact today.

Track Numbers:

We currently have 26 students out for track. We are looking forward to a competitive season with students excelling in many events. Our first meet is Thurs. April 4 at Riverton.

AGS Read-a-Thon Fundraiser concluded this week. Students were able to raise over \$3,000 for the school through pledges and donations. The most important part is that our students were reading more outside of school. We had students competing each day in daily challenges that were shared on Facebook, to encourage others to do some extra reading.

Altamont Eagle News

Phone Number: 620-784-5511

April 2024

Preschool and Kindergarten Students



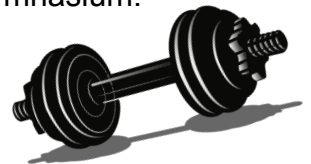
Do you know a child who is going to be 3 or 4 and ready for preschool? If so, please have them contact Mrs. Rohling to get their name on the list and to get preschool enrollment information. Preschool Screening will be held on Friday, April 12. Also, if there are any new 5 year olds who are coming to AGS for the first time, please contact AGS so Mrs. Rohling can visit with the parents about kindergarten roundup and enrollment. *Kindergarten Roundup will be held for new students to AGS on April 12. Please call the office to set up an appointment 620-784-5511.*

Important Dates in April

- 4 - JH Track @ Riverton @ 1:00 pm
- 8 - Solar Eclipse
Altoona Track Meet @ 1:00
Board Meeting 7:00 p.m.
- 11- JH Track USD 506
Invitational - 1:00 pm
- 12 - Kindergarten and PreK
Roundup - must have an Appointment.
No School for PreK
- 16- JH Track Meet @
Galesburg 2:00 pm
PTO Meeting - 6:00 pm
- 17 - Earth Day:4th Grade in Parsons
- 18 - JH Track Meet @ Indy -
3:30 pm
- 19 - No School
- 20 - JH Mid American Music
Festival @ PSU
- 25 - 3rd Grade Field Day @
Altamont City Park
- 29 - Mineral Belt League
Track Meet
@ Altoona - 3:00 p.m.
District Site Council -
**All invited - LCHS
Cafeteria - 5:30 pm**

Summer Weight Lifting Opportunity.

7th and 8th grade students have an opportunity to participate in summer weight lifting at LCHS. The Jr. High weightlifting program begins June 3 and goes from 8:30 - 9:30 a.m. in the weightlifting room east of Harrison gymnasium.



Congratulations to our Quiz Bowl team for winning the League Championship! L-R Rhyan, Lily, Jonathan, Sage, Jack & Cooper



SUMMER SCHOOL OPPORTUNITIES

Are you interested in sending your child to summer school? Summer School will run from Mon. June 3 - Fri. June 28th. Classes are held five days a week: from 8:00 a.m. - 1:00 pm. Breakfast and lunch are served each day. Students are transported by bus from their home (in district) or bus stop (out of district). If you are interested contact the AGS office for more information and to sign up.

Jump Start Program:

Incoming freshmen can participate in a “Jump Start” program at LCHS. The program runs for 4 weeks and will begin on Monday, June 3 and end on Fri. June 28. Classes are held five days a week; from 8:00 a.m. - 1:00 pm breakfast and lunch are served each day. Transportation is provided. The “Jump Start” program will teach the beginning freshmen curriculum in English, Math, and Science, as well as work on any deficiencies that they may need to be successful in high school. If you are interested in having your incoming freshmen sign up, please contact the school office.

State Assessment Testing Schedule:

Mar. 26th & 27th	5th Grade Science 8th Grade Science
April 2nd	4th Grade ELA
April 3	4th Grade ELA 5th Grade ELA 3rd Grade ELA 6th,7th & 8th Grade ELA
April 4th	3rd Grade ELA 5th Grade ELA 6th,7th & 8th Grade ELA
April 9th & 10	3rd Grade Math 4th Grade Math 5th Grade Math 7th & 8th Grade Math
April 11	3rd Grade Math 6th Grade Math
April 12th	6th Grade Math

Bartlett Grade School

Board Report April 2024



Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allows students to be engaged, empowered, and connected to their learning.

- The Junior High classes have been working hard planting this spring. They have a full greenhouse and are continuing to work with the younger students through this process

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Staff are working with kids daily to keep them challenged. This is observed through classroom observations and walkthroughs. Our kids are blessed to have a staff that will challenge them in fun and unique ways.

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

- Our teachers met as a PLC group to discuss the Building Needs Assessment and Kansas Communities That Care data was shared as well. Part of this process was reflection on our practices and what we need to improve as a school.
- Our building Site Council met and discussed the housing project, Needs Assessment, and KCTC data. District Level Site Council will meet April 24th @ 5:30 pm.

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- The music department is working hard to prepare for our spring concert. It will be May 2nd @ 6:30 pm. This will be held in the BGS gymnasium and our annual baked goods auction will be held simultaneously.
- A couple of items that are being planned for the community include Spring Family Night and Run WILD 5K. The details are still being ironed out but we look forward to the addition of greenhouse lessons from the kids for their parents during the Family Night.

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- Monthly newsletters and reminders were sent out by teachers and the office to keep families informed.

**EXCELLENCE
TAKES DESIRE**

Bartlett Braves

April 2024

**EXCELLENCE
TAKES DESIRE**

A Note from the Principal

Can you believe it is already April? **Pre-School and Kindergarten Roundup is fast approaching.** This will take place on **April 12th** at BGS. **Please call the office to schedule your time.** We offer a unique educational experience with small class sizes and lots of hands-on learning experiences. We want to continue to help Bartlett thrive and that all starts in the early stages of Pre-K and Kindergarten.

Support Your Child's Learning

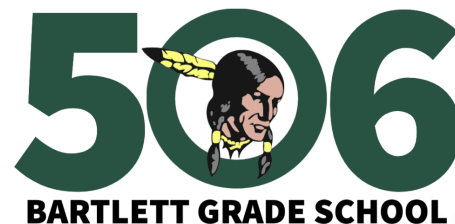
As spring gets into full swing, remind your kids to keep grinding and to have some GRIT. The end of the year can be tough if we look toward summer fun too soon and let schoolwork take a back seat. Continue to enjoy this time with your kids. Let them know that academics are important but **many things can also be learned outside of school.** When you teach your child the importance of learning they will begin to learn everywhere they go and not just at school. You (parents) are the most memorable teacher your child will ever have so I urge you to embrace that and to "teach" as learning moments arise.

Important Happenings

- April 4 - Track @ Riverton
- April 8 - Track @ Altoona
- April 11 - 506 Track Invitational
- April 16 - Track @ Erie (Galesburg)
- April 18 - Track @ Frontenac
- April 19 - No School
- April 24 - 506 League Track Meet
- April 24 - District Site Council @ LCHS
- April 29 - MBL Track @ Altoona
- May 2 - Spring Program / Bake Sale

Fall Family Night Preview

- **May 3rd** - We will have a night of fun and FREE food planned for your family. We will enjoy activities outdoors and look forward to the kids sharing their Greenhouse knowledge with you. You might even leave with seeds and your own plant starts!

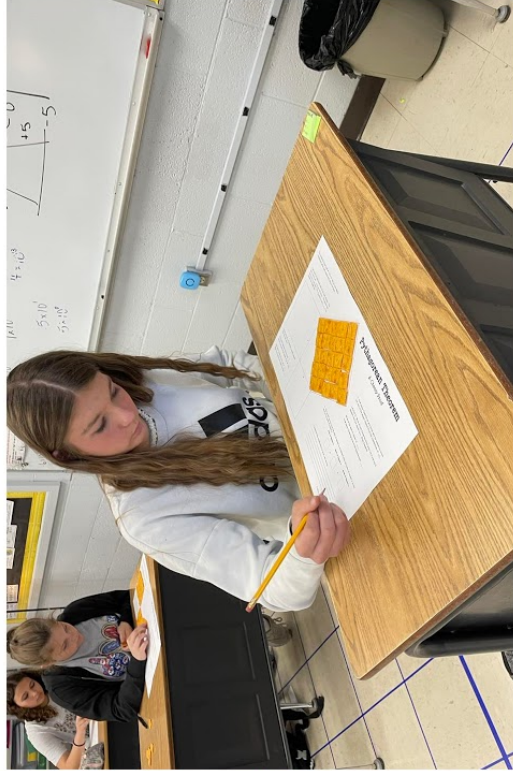


USD 506 Mission:

Educate every student every day!

USD 506 Vision:

Meet the needs of every child!



Board Meeting Report for Edna
April 8, 2024

• **Educational Leadership**

1. Conducted all staff in-formal Observations for the month of March. Have started meeting with staff for their final conference of the year. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**
2. Discussed 2 new “Habits of the Mind” with students. **Goal 2.2.1 Rigor-Increase student academic success**
3. Attended 13 IEP/Transition Meetings
4. Attended District Admin meeting on March 28th
5. Sent home positive notes to my March Students of the Month. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth**
6. Have downloaded all students and loaded ALL PNP for our students to take this year’s state assessment test. Window opened March 18th. We started testing on April 2nd.
7. Working on daily schedules for the 2024-2025 school year.
8. Attended MBL AD Meeting this month.

• **Building Management**

1. Held SIT Meetings (Student Improvement Teams) of the year. The team discussed ways to better meet the needs of our students. **Goal 2.2.3 Rigor-Increase student academic success**
2. Had our third Site Council Meeting. Agenda is attached. **Goal 4.1.3 Family and School Partnership**
3. Sent out newsletters for parents and students. Attached are our April Newsletter. **Goal 4.1.3 Family and School Partnership**
4. Held April’s staff meeting – Agenda is below. **Goal 2.2.1 Rigor-Increase student academic success.**
5. Meet with students on behavior concerns. Gave disciplinary consequences.
6. Sent letters out to parents of students that is having absenteeism problems.
7. Continue to work on next year’s COOP orders – Finished up the COOP Building Supply Orders and COOP Paper order for next year.
8. Held our Tornado and Fire Drill for March
9. Held our Fire Drill and Bus Evacuation Drill on 4/5/24
10. Started working on the next year’s calendar dates.
11. Attended PTO meeting on 4/2/24
12. Finalized the April Calendar before sent out to parents. **Goal 5 Communication**
13. Finalized weekly schedules before sent out to staff. **Goal 5 Communication**

• **Activities**

1. Farm theme in preschool, they are hatching chicks and ducks. They are experiencing life on the farm through interactive centers! Also, a special Thank you to Bartlett CO-OP and Coffeyville feed and farm for their donations.
2. Track has started and we have 25 students participating this year. Our first meet was at Riverton on April 4th. Our 506 Invitational will be this Thursday April 11th
3. We had our Easter parties on Thursday March 28th.
4. Had Spring Pictures taken this past month.

Edna Grade School
Site Council Meeting
March 19, 2024

AGENDA

I. Call to Order – Tim Traxson (Principal)

a. Members present: Tim Traxson, Erica Hoppock, Alyson Heflin, Michelle Gregory, and Emma Steelman

II. New Business -

- Share information about 22-23 Building Needs Assessment

- KCTC Survey Information

- Share Information on upcoming state Assessments
 - Assessment Program Overview
 - Fact Sheets
 - Parent Portal
 - Will allow parents to log onto the Parent Portal and view the child's Assessment Scores
 - Enter email that is in PowerSchool on Parent Portal.
 - Once in the system will send an email with an access code
 - Copy and paste the access code into the sign-in page and that will get you into the system to view their student scores.

II. Closing -

c. Next meeting date:

1. Will be @ LCHS (district wide)
 - April 24th @ 5:30 pm
 -

VII. Meeting Adjourned - _____

The C.A.T.S. Tale

(Competent, Achieving,
Talented, Students)

April 1, 2024

March Students of the Month

We would like to congratulate the following students for being selected March students of the Month here at Edna. This is an honor and we are proud of you.

Pre-K – Easton Thomas and Ashton Paris
K – Sterling Wilmoth 1st – Merrick Folk
2nd – Ella Smith
3rd – Gwen Owens 4th – Avalyn Broadwell
5th – Braelyn Barnett 6th – Danica Knisley
7th – Jax Ludwig 8th – Owen O'Brien

Music Students to Compete

On Saturday, April 20th the following students will compete at the PSU Music Festival:

Vocal Solos: Lauren Ames, Abby Phillips, Tali Maxson, Chloe Steelman

Instrumental Solos: Gatlan Muller, Madison Gudde, Sadie Kimrey – Clarinet, Braelyn Barnett, Emma Weil – Alto Sax, Cayden Lumley – Trombone, Grace Transue, Athena Reeder – Flute, Gavin Johnson – Trumpet, Rilen McCoy, Addie Horton – Snare Drum.

Instrumental Quartets: Brogan Zwahlen, Maggie Keele, Cayden Lumley, Remington Webre – Sax/Trombone, Bella Bryant, Paislie Kastler, Emma Weil, Rilen McCoy, Addie Horton – Clarinet/Drum, and Athena Reeder – Flute/Clarinet w/ MVY students.

Instrumental Trios: Ellie Muller, Kaloura Bates, Braelyn Barnett – Flute/Sax, Jaylie Moore, Harper Allison, Gatlan Muller – Clarinet/Trumpet, Gracie Transue, Madi Gudde, Maggie Keele – Flute/Sax, Carsten Denman, Dylan Kinzie, Brexton Poe - Percussion.

Best of luck to all the competitors!

Spring Music Concert

The school year is flying by and our Spring Program is just around the corner. The program is scheduled for **Monday, April 22nd at 6:30 p.m.** It will be held in the Harrison Auditorium on the campus of LCHS. Come join us for an evening featuring songs about some of our favorite colors. This performance is part of your child's music and band grade so attendance is very important. If circumstances arise that your child will be unable to attend, please contact us before the program and your child will be given a make-up assignment.

We are excited about this fun evening and are looking forward to seeing you there.

Edna Elementary School 3rd 9-Weeks Honor Roll

All A's

5th Grade – Harper Allison, Kylee Horn, Margret Keele, Cayden Lumley, Jaylie Moore, Gatlan Muller, Bayley Sandoval, Colin Voelzke, and Brogan Zwahlen

6th Grade – Madison Gudde, and Rilen McCoy

7th Grade – Kylie Bevans, Axton Goodwin, Adilyn Horton, Sadie Kimrey and Abigail Phillips

8th Grade – Addi Cook, Zane Garton, Taliyah Maxson, Kaylin McCoy, Vincent Mullins, Owen O'Brien, Elysian Reeder, Ethan Severns, and Chloe Steelman

All A's & B's

5th Grade – Braelyn Barnett, Kaloura Bates, Lakelee Ellsworth, Josie Hitt, and Elizabeth Muller

6th Grade – KatiBella Bryan, Landrie CallsHim, Carsten Denman, Isabella Goff, Silas Heflin, Addison Hite, Allie Rexwinkle, Gracie Transue, Lilyana Volmer, and Emma Weil

7th Grade – Alex Benning, Jax Ludwig, and Macy Slayter

8th Grade – Pyper Aventi and Ila Tatman

BUILDING RESPONSIBILITY

Help your child keep track of things –

Elementary students are still developing their ability to store information. So, they forget a lot. Instead of taking over their duties, try these ideas:

- **Write down task.** List and post your child's responsibilities, chores and schoolwork.
- **Notice success.** Tell your child that you admire his/her efforts!
- **Establish routines.** This will help your child remember what to do and when to do it.
- **Organize belongings.** Have your child put key items in the same place every day.
- **Show confidence.** Send the message: "I know you can do this. I believe in you."

Kindergarten Round-up Reminders

We are still looking for students who will be attending Kindergarten at Edna next year. This year our **Kindergarten Clinic is scheduled for Friday, April 12th, from 12:00 to 3:30.** If you have a child or know of a child that will be coming to Edna next year, please contact the school at 922-7210. It is very important for you and your child to attend this clinic.

Edna Staff Meeting

April 2024

7:40 to 8:10

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Thursday, March 28th @ 7:40 am in the STEAM Lab

Staff Members:

Pre-k – Michelle Gregory	K - Shelly Warren
1 - Becky Wiley	2 - Ashley McCoy
3 – Sarah Allison	4 – Stephanie Moore
5 – Alyson Heflin	6 – Therese Foster
7 - Deena Carrico	8 - Angela Voelzke
Sp. Ed. - Judy Taylor	Music - Cindy Rucker
PE – Richard Pierce	Band – Ryan Elliott

Learning Topic:

- Monthly PLC Team Meeting Agenda (Please share in folder). Notes from district team meetings on 5/23/24. Include **Writing Samples** (High, Medium, and Low) and make notes on any trends, concerns, or positive things you see. Discussion notes from Grade level meetings-review common 3rd and 4th assessments,
 - HMH ELA and final writing samples
- A. Class Newsletters go home Monday April 1st!
 - B. Fire Drill/Bus Evacuation – Tuesday April 2nd. We will do this about 2:40 pm (weather permitting)
 - C. Share 2022-2023 School Year Building Needs Assessment
 - D. PTO Meeting, 6:00 pm – Tuesday April 2nd
 - E. (3-5) Field Trip to Greenbush, Wednesday April 5th
 - F. Easter Parties – Today
 - a. 2:30 pm
 - G. State Assessment Discussion:
 - a. Ethics Training Completed by all staff – Check!!
 - b. Confirm Schedule – Start testing next week!
 - c. Hand out passwords
 - d. If we have a Monitor visit from state – No I Phone Watches or Phones
 - e. Snacks in workroom for your testing sessions
 - f. Practice logging in prior to testing day and using the different
 - g. **Beginning the Test Session**
 - i. Ensure the student is taking the correct test and Session
 - h. **Test administration**
 - i. Scripts must be used with all students testing via Kite Student Portal.
 - ii. Ensure that each student is taking the assigned assessment.
Student names should appear the top of the screen, above the item numbers.

- iii. Ensure that students are following instructions and are on task.
- iv. Ensure that students use calculators only on the correct section of the test.
- v. Regularly check that students are indicating their responses properly. Give assistance to any student having problems following instructions. Periodically remind students of the time during the test session.
- vi. Ensure that students who finish early do not interact with or disturb other students.
- vii. If a student appears to be responding randomly or is not showing effort, immediately stop the test session for that student. Contact the Building Coordinator about the student's test session. The session may be reactivated and the student allowed to complete the assessment.

i. Test Completion

- i. Before a student exits the test, teachers must verify that all test items have been answered via the Review/End Screen in Kite Student Portal.
- ii. When students have completed the first assessment session, collect all materials.

H. End of School Year Discussion:

- a. Cookout and Field Day – Wednesday May 22nd
- b. Awards Assembly - Thursday May 23rd starting at 8:30 am (Are these time OK)
 - i. (K-2) – 8:30 am
 - ii. (3-5) – 9:15 am
 - iii. (6-7) – 10:00 am

I. Kindergarten Round-up on the 12th! 12:00 am to 3:30 pm (Kindergarten will be in class that day!

J. Have you received all your summer school forms back (if not – please make some calls and get the forms to Karen).

K. Wednesday, April 24th – Secretaries Day??

L. Please put on the calendar dates for field trips.

- a. Reminder – No Trips on Friday May 17th

Habits of the Mind for April:

- #15 Thinking Interdependently (April 1st through April 16th)
- #16 Remaining Open to Continuous Learning (April 19th through April 30th)

Meadow View Board Report

April 8th, 2024

Building Management

*I did all of the usual building management procedures for the month; fire drills, transportation request, weekly staff calendar, walk-throughs etc. **Goal 1.1.3 Relevance meaningful learning experience**

*I am working to fill our teaching vacancies for next year. I have two Jr. High positions, a 6th grade ELA/music position and a pre-school position open at this time. **Goal #2.1.2 Continued focus on effective teacher recruitment**

Educational Leadership

*I am still organizing our summer school. We have about 150 students pre-enrolled in our summer program so far. Summer school will run from Monday June 3rd to Friday June 28th. **Goal 1.1.3 Relevance meaningful learning experience**

* Our after-school programs are going strong with approximately 110 students participating in our ECHO program. Our Family Engagement Night is scheduled for Tuesday, April 23rd beginning at 5:30. We extend an invitation to all of you to join us for this event. **Goal 1.1.3 Relevance meaningful learning experience**

*This year, we introduced an afterschool program for our students on Mondays and Fridays, complementing our existing Tuesday, Wednesday, Thursday ECHO program. We have had seven students participate in this additional offering. **Goal #4 - Enhance Parent and Community Involvement to help support student success**

Noteworthy Items

* This year, our Washington D.C. trip had a total of 50 participants, comprising 16 adults and 34 students. Mr. Peak led the trip, which was a resounding success. Mr. Peak and four students who attended the trip will be sharing their experiences. At the April BOE meeting. **Goal #4 - Enhance Parent and Community Involvement to help support student success**

*Our Meadow View 8th grade banquet will be Monday May, 15th @ 6:00. It will be held in the LCHS cafeteria. **Goal 1.1.3 Relevance meaningful learning experience**

*The USD Combined 8th grade graduation will be Monday May 20th @ 6:00 @ Harrison Auditorium. Please let Cindy know if you plan to attend. . **Goal #4 - Enhance Parent and Community Involvement to help support student success**

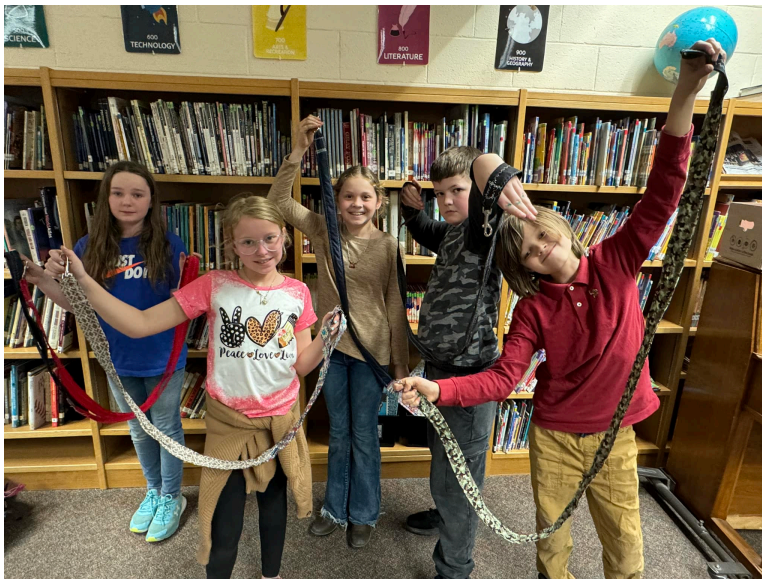
* During the summer, we will be providing meals to families at three different locations. Students can enjoy meals at the LCHS cafeteria, while take-home breakfast and lunch will be available at Edna and Mound Valley.

Pictures:

Kindergarten Falcon Signing Day!



Today, 5th grade Echo students finished sewing their dog leash project in the afterschool sewing class.



Miss Taylor's AM Preschool Easter fun!



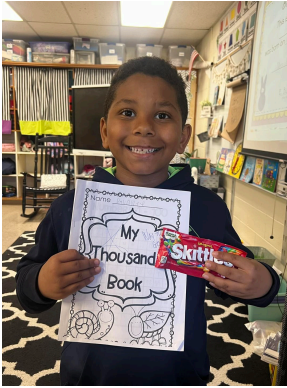
Kindergarten Easter Egg Dyeing today!



The 6th-12th grade Band Concert tonight sounded awesome! Way to go!



Devante Kendrick was the first student in Mrs. Roberts 1st grade to write his numbers to 1,000! Way to go, Devante.



Congratulations to our students who received a Perfect Attendance award for the 3rd 9 weeks! Keep up the good work!





Falcon News



APRIL 2024

CHARACTER COUNTS

We are working on building character in our students. To help us teach these traits to our students we are implementing the "Character Counts" curriculum. This month's character trait is Trustworthiness. Be honest. Don't Cheat or steal. Be reliable- do what you say you'll do. Have the courage to do the right thing. We will work on this character trait over the next month and half of school before moving on.

IMPORTANT DATES FOR EIGHTH GRADERS

8th grade banquet- Monday May 13th at the LCHS cafeteria.

8th grade to SDC-Friday May 17th

8th grade graduation will be held Monday, May 20th at 6:00 in Harrison Auditorium in Altamont Kansas. There will be more information coming the closer we get to these dates.

FUTURE FALCON ALERT – Preschool Clinic

We have our Preschool Clinic scheduled for Friday, April 5th and Friday April 12th. Please bring your child's immunization records, social security card and birth certificates, as these are required for enrollment. Please call for an appointment 620-421-1857.

BOOK FAIR

The Meadow View Book Fair was a huge success. Thank you to all of our students, staff, and parents who purchased books and helped run the book fair. We gained lots of books for our school and teacher's classroom libraries.

KINDERGARTEN ROUND-UP

Our Kindergarten Round-up is scheduled for Wednesday, April 3rd. If your child will turn 5 before August 31st, and you are wanting to enroll them in Meadow View for kindergarten, please call our office at 620-421-1857 to make an appointment. Appointments will take about 30 minutes. You will be able to meet the teachers at this time. This will not apply to those students already attending preschool at Meadow View.

SUMMER SCHOOL

Students recommended for summer school were given letters to return to the office. Please get those turned back into the office ASAP. We want to make final preparations and need accurate numbers to do so. If you need another form, please call the office.

BUS NOTES

On Wednesday, April 17th our students will be taking part in a mandatory bus evacuation drill. The state requires each school to conduct one of these each semester. Please help the drivers by talking to your child about the importance of listening to the driver and learning the procedure for a quick and safe evacuation. Our drivers and mechanics do a great job of making our buses safe but as you well know, anything can happen on the road and we want our students to know what to do in an emergency.

SCHOOL SUPPLIES

Next year's school supplies order forms will be sent home this month. Order forms are due by Thursday, May 16th. If you want to get out of the hassle of back-to-school supply shopping and have the luxury of your child's supplies sitting on their desk on the first day of school, you will want to order these before school ends this year.

CALENDAR

3 W Kindergarten Round-up
 4 Th Riverton track meet
 5 F PreSchool Screening
 8 M Board of Education 7:00
 8 M PreK to Curious Minds
 10 W 7/8 Farm Days @LCHS
 11 ThTrack- 506 Invitational
 12 F PreSchool Screening
 16 T Galesburg Track meet
 17 W Bus evacuation drill
 17 W 4th Earth Day
 18 Th Frontenac track meet
 19 F No School
 22 M Neodesha track meet
 24 W District track meet- 1:00
 24 W District Site Council @ LCHS
 25 Th Spring Concert @ LCHS @ 6:30
 26 F Kdg/1st Indy Zoo
 28th PreK to Tolen Creek
 29 M MBL Track meet @ Altoona


SITE COUNCIL


Our Meadow View Site Council has been very active this year. We will have our last meeting of the year Wednesday, April 24th, at 5:30 at the LCHS cafeteria. Everyone is invited to come. A big thank you to all of our Site Council members for your help and participation in our council this year.

PTO

Our last PTO fundraisers brought in the following profits; Dominos Pizza - \$476.00 Double Dream Customs t-shirt sales- \$800.00. Thank you for all of your support throughout the school year. We appreciate you all.

FOLLOW US!

 Meadow View Elementary

 @meadowviewfalcons

 @mviewfalcons

**Mound Valley Grade School
Administrative Report
April 2024**

Building Management

- Building announcements are sent out using Bright Arrow. Our newsletter is sent home monthly and Facebook announcements are posted regularly.
- We will have a fire and tornado drill this month.
- Beginning to plan end of year trips for each class.
- We are gathering and recording summer school student forms.
- Sent home the out of district and attendance applications for parents to complete for the next school year.
- We will have our last PTO meeting for the school year and vote on PTO positions, approve end of year purchases, and make plans for next school year.

Educational Leadership

- Students in grades third through eighth are beginning to take part in our yearly state assessments. This is an exciting and can be stressful time for students to demonstrate what they have learned throughout the school year. Our staff reviewed and documented the state assessment protocols. Our teachers have been working hard teaching the curriculum and preparing our students for the assessments. We are thankful that our cooks provide snacks for our students during the testing times. Below is the State Assessment schedule
3rd Grade: March 26-27 @ 9:45---Math, March 26-27 @ 12:10---Reading
4th Grade:April 8-9 @ 8:15---Reading, April 10-11 @ 8:15--- Math
5th Grade:April 9-10 @ 8:15---Reading, April 11-12 @ 8:15---Science, April 17-18 @ 8:15---Math
6th Grade:April 8-9 @10:00---Math, April 11-12 @10:00---ELA
7th Grade: January 16-19--HGSS, April 8-9 @ 8:30---ELA, April 11-12 @ 8:30---Math
8th Grade:April 2-3 @ - 10:00---Science, April 8-9 @ 8:30---Math, April 11-12 @8:30---ELA
- Our Kindergarten Round up will be on April 12th. This will be for students who are not enrolled in our preschool. Students who already attend our preschool will have a time to visit with the kindergarten teacher, view the classroom, and have cookies and milk during the regular preschool day.
- We have a district site council meeting scheduled for April 24. We will have our annual Title 1 review meeting and update on the Bartlett Housing initiative and the High School Aux. Gym.
- Our Junior High track is off to a great start. We have 28 students participating in track. Mrs. Shaw and Mr. Lacey are the coaches and we are looking forward to a successful track season.
- The Math 9-12 curriculum team met to discuss our choices for a math resource. The teachers have taken time to use sample resources with their students. I will begin visiting with the Textbook rep to discuss the cost and quote process.
- Our Spring Concert is April 16th at 6:30 at the Harrison Auditorium. Mr. Elliott and the students have been practicing their songs and instruments for the program. We are looking forward to it and hope to have a great turn out.
- 5th-8th grade students are working hard on their music pieces for the Mid America Contest on April 20th.

Noteworthy Items

- Recognized Student of Month, Positive Office Referrals and Praise Our Peers (POP)
- Our 8th grade banquet will be May 14th at 6:00 at the Mound Valley Community Center.

Respectfully,
Melissa Green

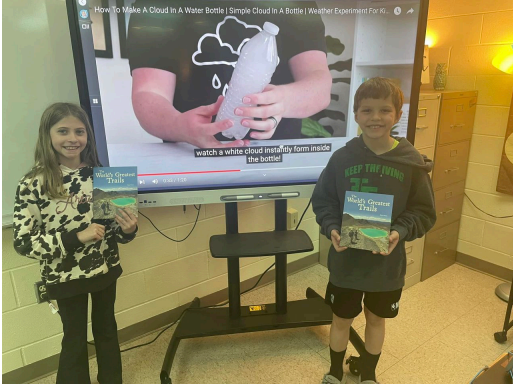
Sixth grade helped 2nd grade work on money during math time today!



We are LOVING our new windows!!!



4th grade showing off a few of our recent book projects!



EnCore planting!





Mound Valley Grade School News and Notes

April 2024

Important Dates:

April 4	1:00 Track meet @ Riverton
April 8	1:00 Track meet @ Altoona
April 9	1 st and 2 nd to Greenbush
April 10	7 th /8 th to LC
April 11	1:30 Track meet @ LCHS Invitational meet
April 12	Kindergarten Round-Up
April 16	6:30 Spring Concert @ Harrison Auditorium
April 17	4 th grade Earth Day @ Parsons
April 18	3:30 Track meet @Independence
April 19	No School
April 20	5 th and 8 th Mid America Music Festival
April 24	1:00 Track meet @ LCHS League meet, 5:30 District Site Council meeting at LCHS
April 25	3:00 Track meet @ Oswego, 3 rd grade to Altamont field day
April 29	3:00 Mineral Belt Track meet @ Altoona
April 30	6:00 PTO meeting in the cafeteria

(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)



• **Summer School**

Please send the summer school forms to the office. We want to make final preparations and need an accurate number to do so. If you need another form, please call the office.



- It is track season! Come out to support our student athletes!



• **PTO News**

One of the greatest assets to Mound Valley Grade School is our Parent Teacher Organization. This group supports learning, makes a lot of events and activities possible for our students and is a part of many of our school activities from sports to the book fair. Our goal as an organization is to engage as many families in our school as possible. This spring opportunities to serve on the PTO team will open. If you are interested in being a part of this very involved group, you can contact Melissa Green at 328-3121.



• **Future Mustang Alert!**

This year's clinic is scheduled for April 12 from 12:00 – 3:00. This is for students who are not enrolled in our Preschool. If you know of a child who will be 5 years old on or before August 31st, please have the parent call the school at 328-3121 to schedule an appointment for the Kindergarten Round Up. Also, if you know of a child who may be eligible for the 2024-2025 Mound Valley Pre-School, please have the parent contact the school at 328-3121. The child must be 3 years old on or before August 31st. May 10th is our Pre-School Screener Day.

• **State Assessment tips**

State Assessments are coming the months of April and May. Parents can help prepare their children for these assessments. The number one thing that you can do is to encourage your child to do his or her best at school every day. The work that our staff and students have

done throughout this school year will prepare our students academically. The best preparation that families can do is to encourage, provide space and a regular time to do homework, make sure your child gets plenty of rest every night and make sure that your child gets a nutritious breakfast in the morning before school so that your child has the energy needed to get through the day. Our families do a fantastic job supporting our students every day. As a staff, we are fortunate to be part of a great community that works so hard to make sure our kids have the best opportunities for success.

Below is the State Assessment schedule

Assessment Schedule

3rd Grade:

March 26-27 @ 9:45---Math

March 26-27 @ 12:10---Reading

4th Grade:

April 8-9 @ 8:15---Reading

April 10-11 @ 8:15--- Math

5th Grade:

April 9-10 @ 8:15---Reading

April 11-12 @ 8:15---Science

April 17-18 @ 8:15---Math

6th Grade:

April 8-9 @ 10:00---Math

April 11-12 @ 10:00---ELA

7th Grade:

January 16-19---HGSS

April 8-9 @ 8:30---ELA

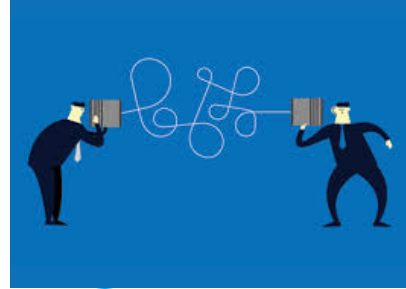
April 11-12 @ 8:30---Math

8th Grade:

April 2-3 @ - 10:00---Science

April 8-9 @ 8:30---Math

April 11-12 @ 8:30---ELA



[@MVGSMustangs](#)



[@moundvalleygs](#)



Phone: 620-328-3121

<http://www.usd506.org/vnews/display.v/SEC/Mound%20Valley%20Grade%20School>

Notice of Non-Discrimination The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and programs. Complaints in regard to Discrimination against any student or employee on the basis of race, color, national origin, sex, disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189, Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990. Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328- 3121 (speech impaired), jwyrick@usd506.org.

LABETTE COUNTY HIGH SCHOOL

Updates from the Administrative Office

APRIL 2024

EDUCATIONAL LEADERSHIP:

- Attending Weekly CIA and Building Leader forum online through Greenbush.
- Classroom walk-throughs Continues
- Bi-Weekly Administrative meetings with Asst. Superintendent and Superintendent.
- Conducted weekly meetings with Athletic Directors.
- PLC and Departmental meeting-scheduled monthly and feedback processed.

BUILDING MANAGEMENT:

- New gymnasium is beginning to take shape!
- Remodel of new Coffee Shop-Grizzly Grind continues, final touches occurring.
- Spring mowing and seasonal sports fields look amazing.
- Superior management of all facilities.

NOTEWORTHY ITEMS:

- Congrats to Baseball and Softball for their 4-0 start to their respective seasons!
- LCHS Girl's Track won the LC Track Invitational. Congrats!
- New Enrollment process is proving to be instrumental with student participation.
- Art Student Kelsey Hernandez earned second place for her oil painting entry into the Kansas Youth Art Month Exhibit. She will represent the state of Kansas at the National Art Educator Association Convention in Minneapolis!
- State Assessments have been successful and are wrapping up!

April is the month that every educator, school staff member and student will tell you flies by so quickly! Great things are constantly happening in the spring and everyone is fiercely holding on to the thought of warm weather, as teachers start to fear that they can't get everything squeezed in before the year ends. Not because of their lack of tireless effort, but because they are devoted to teaching and exposing students to all opportunities. Rainouts, banquets, college signings, games, projects and yes, state assessments are the buzzwords filling the halls-but the best part of the year is coming.... PROM and GRADUATION! We are excited to see our kids growth and as always, so proud to be GRIZZLIES!

LCHS English Department

March 2024

ENGLISH I

Mrs. Booth's freshmen students began the month by doing all things Lego! They designed their own mini figure characters and practiced their fiction writing by weaving those characters into stories. To hone their technical writing skills, small groups had to build an abstract Lego design and write detailed instructions on how it was assembled. Then they traded legos with other groups and had to try and replicate others' designs (more pics on our Facebook page). To finish up the month, students are diving into Joseph Campbell's theory on the hero's journey by analyzing films and presenting their conclusions on whether the main characters follow the typical pattern of a hero.



HONORS ENGLISH I

Mrs. Leake's class has immersed themselves in *The Boy Who Harnessed the Wind*, showcasing themes of survival, courage, and the value of education. Students have shared video reflections, crafted MLA citations, and even acted out scenes from the novel. Currently, students are also busy creating end-of-novel presentations, where they will showcase their work in a gallery-style setup for peers to view.



ENGLISH II

This month, we have been delving into the novel *Mississippi Trial, 1955* by Chris Crowe, exploring the depths of theme development in this powerful story. We are uncovering the layers of themes that the author has woven into the narrative such as racial injustice, courage, and the power of speaking out against oppression. Analyzing theme development helps us gain a deeper insight into the author's message and the underlying meanings within the text. In our discussions and activities, we have been exploring how the characters, setting, and plot elements contribute to the development of these themes.

HONORS ENGLISH II

Mrs. Wilson's sophomores are rounding out their poetry unit by selecting a piece they have previously written and polishing it to become a performance piece in the class poetry slam. Students will also be working in small groups to choose song lyrics, which they will recite together as a spoken-word group piece.

ENGLISH III

Mrs. Wilson's juniors finished up their unit on American Gothic literature by writing their own suspenseful short story. Once they finished writing, students recorded themselves narrating the story, emulating Neil Gaiman's live storytelling performances, and recordings were shared with the class. Students were scored on their use of Gothic elements and elements of suspense writing, as well as their speaking skills when narrating. Students also began learning about McCarthyism in preparation for reading Arthur Miller's *The Crucible*.



HONORS ENGLISH III

Mrs Chapman's Honors English 3 students delved into the world of research over the past few weeks. They have learned the importance of evaluating the credibility of sources and annotating sources as you research to help keep track of valuable information but also assist in determining the reliability of the content you are using to support your speech. Currently, we are in the stage of designing outlines for speeches. Outlines serve as the backbone of the presentation, organizing ideas cohesively and logically. They must include key points, supporting details, and transitions to ensure a smooth flow of information. Next, they will design a visual presentation to accompany their speech.



ENGLISH IV

Mrs. Leake's seniors recently concluded a survival literature study by listening to a podcast on the remarkable Thai cave rescue. Now, students are diving into a two-week literary project, focusing on literature for personal enrichment and community benefit. From hosting a book drive to creating bookends, conducting research, sharing reading quotes, and simply enjoying a good book daily, these students are dedicated to spreading the joy of reading.

COMPOSITION II

Composition II has reached the final stretch of their writing journey this semester - the research paper. This paper is argumentative in nature, so students have to make a claim and then make it clear to readers what side of the fence they stand on. The purpose of this research paper is not to inform or cover the surface of several different aspects, but rather to really dive deep into a single topic. In the paper, students will have to weave together a minimum of ten scholarly sources, address potential counterclaims, and propose possible solutions.

STUDENT SPOTLIGHTS:

Nevaeh Rice



selected by
Mrs. Booth

Gavin Mahwin



selected by
Mrs. Chapman

Cayden Bradshaw



selected by
Mrs. Leake

Avery DuWall



selected by
Mrs. Wilson



February - 24

2 Month (Math)

Geometry

Geometry students have the Fundamentals Triangle Project. They used the concepts covered in previous units to create an original piece of artwork that incorporated congruent triangles and their properties. They are a very creative group and they turned out some great projects. They are currently working on their 6th unit over the Relationships Within Triangles. After completing this unit, they will be constructing Truss Bridges using only toothpicks and Elmer's glue.



Math Club

Ms. Case &
Mrs. McCarty

Math club finished second in our MSSU Math League competition. Our kids did an excellent job representing LCHS. Mrs. McCarty and I are very proud of how hard they competed and how well they behaved. We will be competing in our last competition of the year at PSU Math Relays on April 9th



Algebra II

Students in Algebra 2 have been busy learning how to perform operations with functions. They've learned how to add, subtract, multiply, and divide functions. They even learned how to handle when a function is placed inside another function. To end the month, sophomores have been working on taking the state test. They've done an excellent job of taking their time on the test and really trying to solve each question.

Algebra I

Algebra 1 students have been hard at work learning exponents and radicals. Students also completed a project where they had to choose two measurable topics, they could collect data on that they thought would be related. After collecting the data, they had to decide if the data followed an exponential or linear equation and then create an equation to represent what they found. They then could use their equation to make predictions about the topics chosen.

Consumer Math

Students in here have just wrapped up concepts that have to do with all things Credit and online banking. Moving on, students have been working on their “Easter Dinner” Projects, where they have been tasked with coordinating an Easter Dinner menu for them and some dinner guests, comparing two grocery stores’ pricing, and then finding a grand total for a grocery bill to make the dinner. Students can generate their project on a Google Slideshow or create “menus” to present to their peers.

Applied Math

In Applied Math, students have just wrapped up going over Part, Base, and Rate concepts. We will then use this to transition right into how to conduct payroll right after state testing.

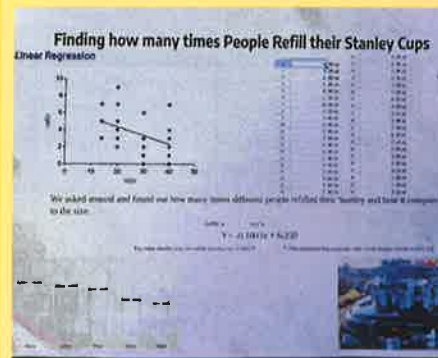
Elementary Statistics

Elementary stats are currently working on their 4th unit over Probability. During this unit they will be learning the basic probability and counting rules.

Calculus

Calculus students are still working through their 4th Unit over the Applications of Derivatives. Once complete, we will be moving on to our 5th unit over Integration.

One group collected data and created equations to predict refills in a day based on the size of Stanley, while another did javelin throw distance based on bench press.



Intro to Algebra

Students in here have just wrapped up on learning about exponents. Going into the spring semester, we have really focused on all things graphing, in which students have created “Spring” themed graphs that they could present. Graphing is an important concept to conquer later on in Algebras I and II, and the students have found an engaging way to master their graphing skills!

Trigonometry

Trig students are currently working on their 3rd unit over Trigonometric Identities and Equations. During this unit we will explore many of the Trig Identities, such as: Sum/Difference, Double/ Half – Angle, Sum to Product and Product to Sum. Trig identities are very important in solving STEM related problems. They can be used to rewrite expressions and simplify complex calculations.

Math Students of the Week

Kyndal Cardin, Kylee Geiger, Nicky Whitaker, Thom Crozzer, Wyatt Moore, Brantley Allen, Braylea Nutter, Megan Allen Allen

Economics: Students have been learning the basics of loans and the steps to buying a car or home. They designed their dream homes and then learned how much it would cost in a desired location and what income they would need in order to purchase it.



Dev Psych: Students learned about the development of children. Students are planning a field day for first and second-grade students at AGS incorporating what they learned from the early and middle elementary school age.

Gen Psych: Students are completing their flipped classroom unit where they present a unit to their classmates as they learn how to break down concepts and teach them to others.



Sociology: Students studied families, religion, sports, and mass media's effects on people's choices throughout life.

Geography: Students are continuing to learn about our 50 states while also discussing Russia this month.



US History: Students studied the turn of the century and are going deep into the content of American Imperialism. This will be the prompt for the student's state assessment. Each student will generate a compelling question as to how the US is or is not an empire. This is very comprehensive and each student will then create a project of their choosing to defend their position.

LC's Shocking Science

March 2024

What's new in our HS Science Department?



Pirates ahoy! I bet you didn't know that cows aren't the only ones who use the Ag pond! Mr. Cochran's College Physics students took some unintentional dips into the pond during March testing their "boats." Mr. Cochran challenged his students to use the principles they've been learning in class to build a "boat" out of what ever they could find and make it float. The challenge was to make it across the Ag pond. Some made it and some did not, but guaranteed, memories were made and laughs were had! Temperature at float time was 55-65 degrees, and temp of the water was COLD! Brrrrrr!!

Check us out!!



Mr. Schaper:

Physical Science has recently been studying waves and sound! This unit is close to my heart because I'm such a huge fan of music! We recently used slinky's in a project to demonstrate the parts of a wave, and to gather information needed to calculate wave speed.

Anatomy and Physiology completed a short unit on the endocrine system before spring break, and has recently moved on to the cardiovascular system! This unit includes a pig heart dissection which we will do later this week.

Chemistry is finishing up the final sections on stoichiometry. This is a challenging unit so we have taken a few extra days to grasp the material. I believe this unit is important because it's a meshing point for science and math. Upon completion of this unit we will move on to a unit of Earth and Space to fulfill state requirements.

Mrs. Phillips:

Honors Biology just finished up a unit on Heredity and are currently working on their Genetic Disease Research papers due in the middle of April. They learned about pedigrees, blood types and how you inherit some diseases only from your mom and not from your dad.

Botany is full swing learning about dicots and monocots. They are currently getting ready to plant their seeds so they can study how plants sprout and the differences between them when they do. They are also working on learning how to get starts from plants and propagate them.

Marine Biology is deep in seagrass, algae and mangroves. We are learning how our intercoastal areas support so much animal life and support our ecosystem. Soon we begin learning about the invertebrates of the seas.

Mrs. Waugh:

Forensic students have been working on a big project, "Murder in Miniatures" based on Frances Glessner Lee's "The Nutshell Studies of Unexplained Death". Students were to design and create a diorama of a crime scene (murder) and give a presentation linking all of the evidence to a particular suspect. Required elements were a brief description of the scene as it would appear to an investigator who just arrived, a crime scene sketch, a list of evidence and how it was collected, and an autopsy report. Their presentation also had to include the storyline of the crime and a motive. Students really put a lot of time and creativity into creating their detailed dioramas and presentations for their peers.

After Spring Break, biology classes started a unit on Genetics and Heredity. We are using models to explain how meiosis produces genetically unique cells creating genetic variation. We have been comparing the products of meiosis to the products of mitosis and seeing how sexual reproduction, independent assortment, and crossing over also increase genetic variation. While learning about patterns of inheritance, students created their own "monster" seeing how a combination of genes (dominant and recessive) work together to create an organism. This week, we are demonstrating Mendel's Law of Segregation by "Makin' Babies", continuing to investigate how heredity works.

Mr. Cochran :

College chemistry students have been working on studying the behavior of gasses. In particular, the ideal gas law was featured heavily in this unit.

College Physics

Students in college physics have spent much of the month of March studying buoyancy and density. This was best demonstrated in the construction of rafts that the students built that had to be capable of transporting one student across a pond.

March in meteorology is spent focusing on Chapter 4 and 5 which examines the role of water vapor in the atmosphere. In particular, students have begun a journal to identify different cloud types and the associated weather.

MARCH

NEWSLETTER

Health Science

Sophomore, Junior & Senior Health Science students were able to attend LCC Health Science day. They got to tour all different LCC educational options including EMT, Respiratory Therapy, Sono, Nursing, etc. These students also had the opportunity to attend Nursing Career day at Pitt State, where they got to do their own immunizations and check out their only AI manikin that could talk, sweat, stroke and code.

Health Science III hosted their first Teddy Bear Clinic at Meadow View. PreK students were able to bring their favorite buddy for a checkup including getting their height, weight, heart and lungs checked. If they needed immunizations or had a broken bone casted, we were happy to help! Next month we will be attending the other grade schools for their Teddy Bear checkups.



Business

Entrepreneurship students have started working on their individual business plans and will start working on the final menu for the new coffee shop.

Graphic Design students are working on commencement program covers in addition to some fun photoshop projects.

Computer Application students have completed some fun projects in PowerPoint to get them started. They will soon start working on PowerPoint presentations and practice on presenting to an audience.

FACS

The Kansas ProStart Invitation finished March 20th, with Labette County competing in both the Culinary Arts and Restaurant Management categories. Our teams walked away with \$4,000 in scholarships! Students try out for the teams in September and meet outside of school hours throughout the whole year to prepare for this event.

The Culinary Arts team creates a full three-course menu, and executes it from memory in 60 minutes without the use of electricity or battery-powered equipment. They are judged on taste and appearance of their dishes as well as knife skills, technical writing skills, culinary math skills, design skills, teamwork, communication, organization, safety, sanitation and professionalism.

The Culinary Arts team members are Trayen Nibarger, King Thompson, Brian Davis, Lacey Merrick and Kayla Griffin.

The Restaurant Management team must create a restaurant concept and present this information to six panels of judges. They must create a full menu of 12 food items, practice costing and technical writing, create marketing tactics and determine their return on investment, draw a floor plan of their restaurant, explain the interior and décor, determine staffing needs, create management policies and answer critical thinking questions on the spot regarding problems faced in the restaurant industry. The Management team includes Kaylee Dillow, Karli Griggs and Maddalyn Heit.

Nate Limley and Peyton Merrick acted as student mentors by attending all practices; offering advice on the menu, preparation techniques and execution; and preparing the current team for all facets of competition. Nate Limley also attended the competition in this role.



LCHS MARCH 2024 PE NEWS



STRENGTH & CONDITIONING

We had testing before spring break and the kids have made some great strides on their Max's as well as improvements on their 40 and verticals.

Really excited to finish the spring off!!! - Coach Price

COACH VOLMER WEIGHTS

Spring seasons are upon us! It is so exciting to continue to see our athletes reap the benefits of their hard work in the weight room. We are going to keep working hard to be at our best on the track, field, and pool! - Coach Volmer

WHAT'S HAPPENING IN PE

LCHS Physical Education is using the warm weather to our advantage any possible time we can! It has been so nice to get kids back outdoors! It has been so rewarding to see our freshmen classes mature and enjoy PE more and more throughout the year.



UPCOMING PE UNITS

- Floor Tennis
- Wiffle Ball
- Horse Shoes
- Rag Ball

CTE NEWS

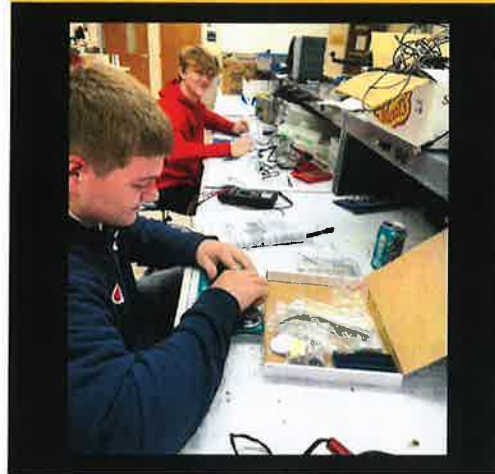
MR. WOLGAMOTT'S CLASSES

- Machine tool tech students have been designing licenses plates and troubleshooting how to 3D print there designs.
- CAM students have been designing and manufacturing their own machinist hammers that thread together perfectly.
- Industrial rotation class has been busy designing and manufacturing keychains as well as scaled 3D printed houses.
- Advanced Drafting/Engineering has been designing a workable vise to 3d print and manufacture.
- Drafting students have completed the fire evac plans and are designing and printing their own crankbaits to fish with!



"The job market of the future will consist of those jobs that robots cannot perform."

MR. WARREN'S CLASSES



Foundations of Electronics- Students are working on Capacitive and Inductive circuits.

Emerging Technology- Students are working on the AM Radio circuit.

Digital Electronics- Students are working on developing Karnaugh Mapping for digital locks.

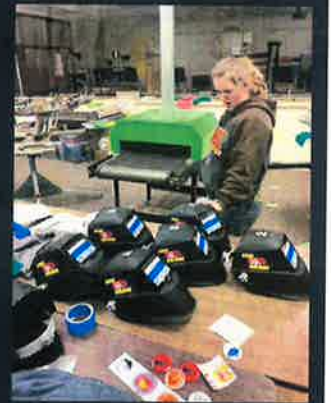
Advanced Students- These guys are working on different projects being brought in such as a pitching machine.

WELCOME TO THE CTE NEWSLETTER



MR. CARES'S CLASSES

- Insulation and rough plumbing/wiring complete
- Drywall is finished
- Painting is underway



MR. OMARKHAIL'S CLASSES

The cabinetry students have begun to assemble the cabinets for this year's building and trades house project while the beginner class is working on small projects (book shelf for the library and refurbishing an old rocking chair).

The man proc/graphic production classes have completed several projects to date. They are currently working on a t shirt project for the Grizzly store and a hat project for members of the Elks club. Students are also working on a signage project for the Crosstimbers food pantry in Edna. The powder coat oven is continuing to see more projects.

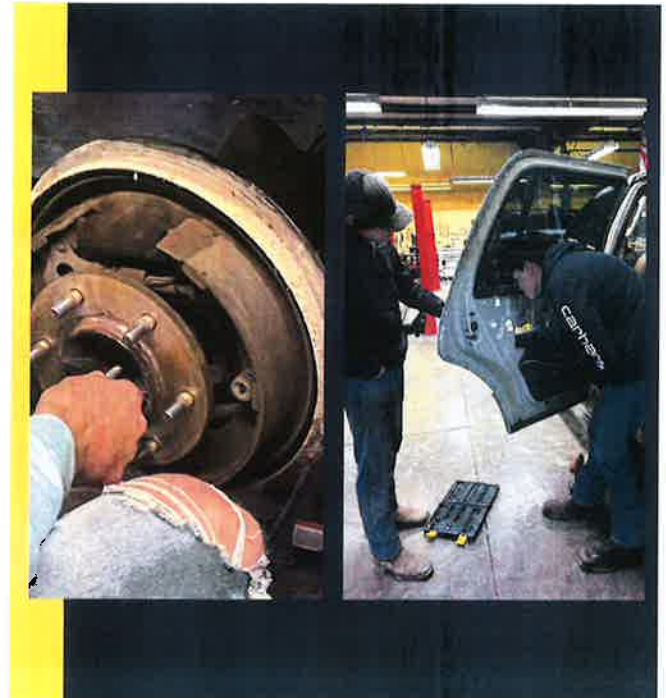


WELCOME TO THE CTE NEWSLETTER



MR. RUTTGEN'S CLASSES

- Steering and suspension students have been separating coils and struts.
- Rotation student have been learning basic car maintenance with fluids and tire repair.
- Advanced Automotive students have been repairing customers vehicles included: window repair, solenoid repair, brake repairs, and small engine repair.



SKILLS USA NEWS

- SkillsUSA- State officers went to Hutchinson for training and sharing at the State board meeting!



LCHS AG AND WELDING

March 2024 Board Report

Mr. Wiley-Mr. Zwahlen-Mr. Becker-Mrs. Winters

Below- Students displaying their awards from the Ft. Scott Aggie Day Contests.



Above - Students displaying their awards at the Southeast District Veterinary Science contest. Both the A and B teams became District Champs!!

March in Ag Shop

We have been busy this month putting up gates in front of Harrison auditorium, preparing for banquet, and our OSHA Inspection. Students are continuing to build projects.



FFA Mr. Becker



Mrs. Winters



THIS MONTH WE HAVE ACCOMPLISHED AND STARTED MANY DIFFERENT THINGS. WE DID A HUGE ENTRY GATE SIGN, HORSE SHOE PROJECTS WITH FRESHMAN, SPRING SIGNS AND BIG GARDEN EGGS. WE ALSO HELPED PUT THE GATES UP IN FRONT OF HARRISON. LASTLY WE WE HOSTED OUR OPEN HOUSE NIGHT AND HAD A GREAT GROUP OF KIDS TO HELP WITH THAT!

Mr. Wiley

FFA

THE 2024 LABETTE COUNTY FFA CHAPTER BANQUET WAS A HUGE SUCCESS! OUR GRADUATING SENIORS WERE AWARDED \$24,750 IN SCHOLARSHIPS FROM DONORS THAT BELIEVE IN THEIR FUTURE. OVER 450 PEOPLE WERE IN ATTENDANCE AND ALL ENJOYED AN EXCELLENT MEAL PREPARED BY SHEILA COOK. WE WOULD LIKE TO THANK THE LABETTE COUNTY THEATRE DEPARTMENT FOR PROVIDING THE LIGHTS AND SOUND FOR OUR EVENT. FINALLY, WE WOULD LIKE TO THANK THE ADMINISTRATORS AND BOARD MEMBERS THAT CHOSE TO COME AND CELEBRATE OUR YEAR OF SUCCESS WITH OUR STUDENTS AND THEIR FAMILIES.



2024-2025 LABETTE COUNTY FFA CHAPTER OFFICER TEAM

Mr. Z's Classroom

Animal Science Classes - Veterinary Medicine
Intro. to Ag (1st Year class) - Beef Cattle & Terminology



A-team District Champions in Veterinary Science!
Jaci Falkenstien - 1st
Alexis Spencer - 3rd
Lucy Pearson - 6th
Sierra Hill - 8th

CLASSROOM

AGRICULTURAL EDUCATION—MR. WILEY

FRESHMAN CLASSES: PLANT IDENTIFICATION

SOPHOMORE CLASSES: GRAIN GRADING

JUNIOR/SENIOR CLASSES: AGRONOMIC CALCULATIONS

Mr. Zwahlen



B-team District Champions in Veterinary Science!
Gavin Rexwinkle - 1st
Aubrie Meyer - 4th
Lizzy Brothers - 6th
Taylor Gudde - 7th

LC Fine Arts Review

March 2024

LCHS Choirs



On March 26, Bella Voce performed for the Lions Club Meeting.



Students in all choirs have been preparing for our upcoming contests. Saturday, April 6, choral students will perform in small ensembles at the KSHSAA Regional Festival in Independence, KS. Groups who qualify will move on to the State Festival April 27.

LCHS Choir Concert

SUNDAY,

APRIL 14

AT 3:00 PM

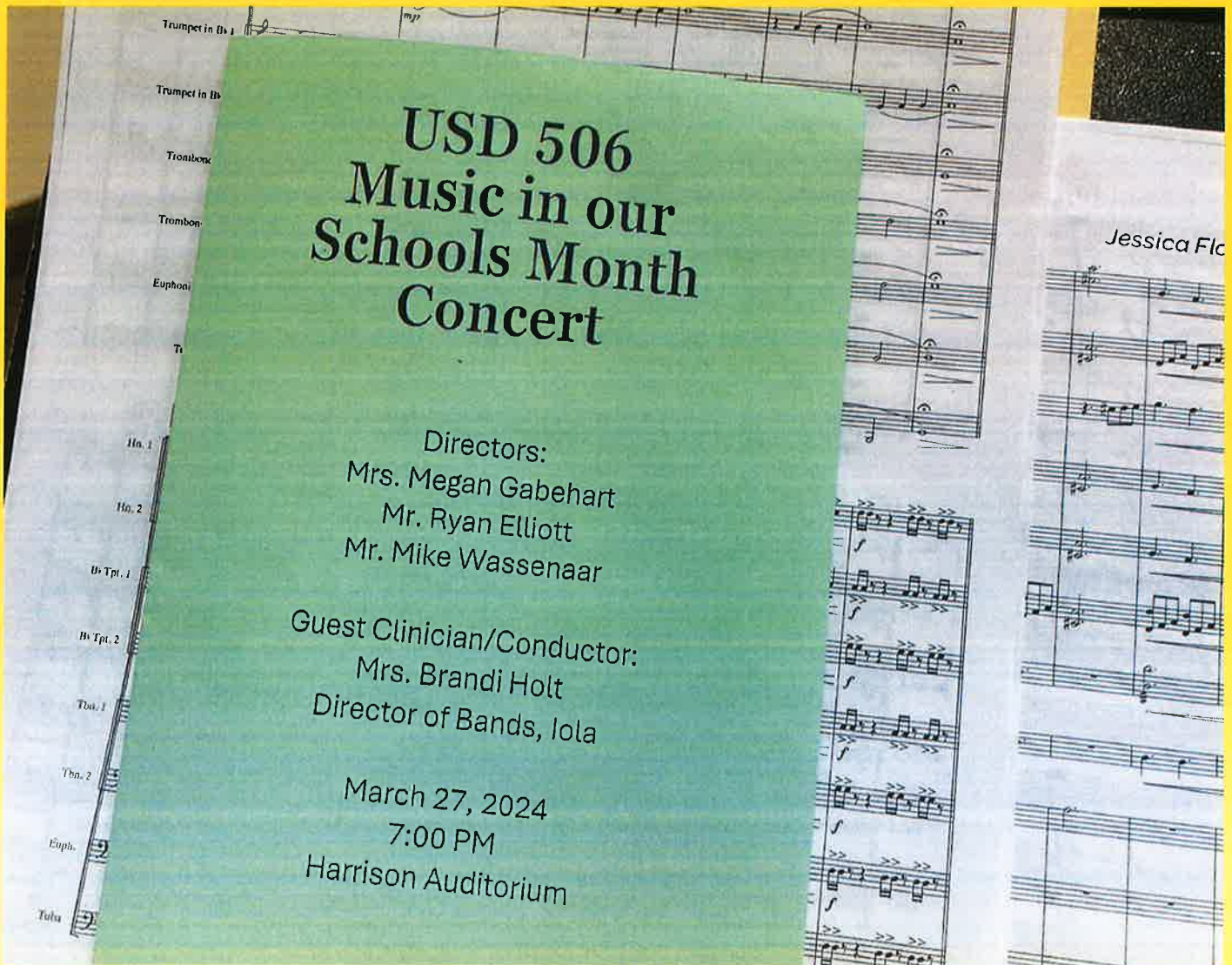
in

Harrison Auditorium

Free admission!

Arts Cont.....

March is Music in our Schools month and so the 506 district wide instrumental music department had a concert. The concert had performances from the high school brass and percussion ensembles, combined sixth grade and junior high bands, the high school band and the combined 8-12 grade band. We also were able to invite Mrs. Brandi Holt, the band director from Iola to work with our groups, provide feedback during the concert and be our guest conductor for the combined junior high band. It was a great night.





Arts Cont.....

O. Henry's Guide to the Present *by Stephen Gregg*

LC Theatre Students have been working on their next project.

They will be producing O. Henry's Guide to the Present on April 24 and 27 for the public and April 25 & 26 for high schools students. This is an awesome production by the famous short story writer. We hope to perform it for several English classes and the public.



Students designed sets by scale model, researching the 1905 period and extensive problem solving to figure out the best set for the blackbox space. So proud of the actors and technicians for working hard!



Arts Cont.....

LC Theatre Students Attend Field Trip to ICC to see alumni students in *Bat Boy*



We are so proud of our alumni that are in theatre programs around the state, and we love to support them! Corbin Thomsen, Kolby Kastler, Braelyn George, Molly Gray (22' grads), Paighton Hall, Glen Price, Joseph Ramsey ('23 grads) are featured in this production of *Bat Boy* at Independence Community. They were phenomenal and are on full scholarship at this school! Currently, Twelve alumni are on theatre scholarship at schools around the country!



Arts Cont.....

Kansas Youth Art Month

Every year schools all over the country celebrate youth art month by participating in state wide art competitions. Each art teacher is allowed to pick one piece from one student per school to represent their district in the competition. This year Kelsey Hernandez and her oil painting was chosen.

Kelsey is a multi-talented student in all mediums she has tried. Her talent exceed the art room, Kelsey is also a talented musician and an all around exceptional student.

Kelsey is currently doing an independent study with me where we are working on building skills in areas of interest. The painting that we entered into the competition is only her second oil painting.

We were informed during spring break that Kelsey's painting had placed in the top six of the competition and that would qualify her painting to be exhibited in the national show during the National Art education association conference.

KAEA held a celebration and award ceremony in Topeka to honor students who participated in the competition. Several of Kelsey's Peers traveled to Topeka in support of Kelsey. It was at this celebration that we found out that Kelsey place second in the state.





Kansas Association of School Boards
 1420 SW Arrowhead Road
 Topeka, KS 66604-4024
 785-273-3600

Invoice

Date	Invoice #
3/5/2024	24684

Bill To
Labette County USD 506 PO Box 188 Altamont, KS 67330-0188

Quantity	Description	Rate	Amount
	Option 1 Membership Renewal - 2024-25	11,209.27	11,209.27
	Option 2 Season Pass & KASB Plus 2024-25 (Optional)	1,750.00	1,750.00
	Membership Renewal - 2024-25 with Season Pass		12,959.27
Membership Dues July 1, 2024 through June 30, 2025		Total	\$12,959.27

Payments/Credits	\$0.00
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Balance Due	\$12,959.27
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Kansas Association of School Boards
 1420 SW Arrowhead Road
 Topeka, KS 66604-4024
 785-273-3600

Invoice

Date	Invoice #
3/5/2024	24795

Bill To
Labette County USD 506 PO Box 188 Altamont, KS 67330-0188

Quantity	Description	Rate	Amount
1	KASB Legal Assistance Fund Contract 2024-2025	2,750.00	2,750.00

Be sure to submit signed Legal Assistance Fund contract with your payment.

Total \$2,750.00

Payments/Credits \$0.00

Balance Due \$2,750.00

USD 506 – Labette County

April bills and financial reports
Total Bills:

Presented April 8, 2024 for Board Approval

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MAPP2
 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92678 - 99999

Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor	Order Amount	Amount Paid	Pay Invoice Typ	Description
241116-01	096	61350	030524	92678	R	0279 WOOD INSURANCE CENTER, LLC	36,488.00	36,488.00	00PF 2/1/24	DISTRICT INSURANCE
231904-01	016	04016	031124	92696	R	1139 TOM DAVIS GMC	51,550.00	51,550.00	00PF 030824	SUBURBA 9 PASSENGER SUV
241136-01	016	20280	031124	92696	R		8,394.00	8,394.00	00PF 030824	SUBURBA 2024 CHEVROLET SUBU
Total for Ck.# 92696						59,944.00				
241142-01	006	22650	031824	92697	R	0024 BARTLETT CO-OP	233,864.00	233,864.00	00PF 2024	FUEL CONT 2024 FUEL CONTRACT
241145-01	016	20360	031824	92698	R	1943 ENGLAND, KERRY	1,780.00	1,780.00	00PF JAN 30 - MAR 1	PAINTING SERVICES
231665-01	009	04009	031824	92699	R	1720 HOME CLIMATE COMFORT SERVICE	69,565.00	13,218.00	00PF 3/15/24 APP3	ALTAMONT GRADE HVAC
241144-01	096	51355	031824	92700	R	2221 WHEELER & MITCHELSON, CHARTER	470.00	470.00	00PF 63227	LEGAL SERVICES - AU
241143-01	096	51355	031824	92701	R	5194 WRIGHT SIGNS	280.00	280.00	00PF 92711	BOE SIGNS
241165-01	016	20380	032024	92702	R	0980 VOLMER BRADLEY	2,500.00	2,500.00	00PF 394514	BGS SEWER
054724-01	096	61060	032124	92703	R	1744 APPLE COMPUTER INC.	1,299.00	1,299.00	00PF MA66503147	MACBOOK AIR M2
047824-01	096	51355	032124	92704	R	2220 CHILD NUTRITION & WELLNESS	500.00	500.00	00PF 1/24/24	BODY VENTURE WALK 1
241157-01	006	15150	032124	92705	R	0062 CITY OF EDNA	511.00	511.00	00PF 225	WATER SERVICE AT EG
241157-02	006	15830	032124	92705	R		315.00	315.00	00PF 225	SEWER/TRASH SERVICE
Total for Ck.# 92705						826.00				
241120-01	034	43500	032124	92706	R	1896 CONVERGENT AG MEDIA, LLC	250.00	250.00	00PF 1027	1 YR JUDGING PRO SU
240915-01	096	51355	032124	92707	O	0278 CORNER STORE	65.61	65.61	00PF 738193	FOUNDATION MEALS
240922-01	006	13850	032124	92707	O		21.49	21.49	00PF 738191	LC OFFICE
241149-01	096	51355	032124	92707	O		20.15	20.15	00PF 738210	CONFERENCE MEALS
Total for Ck.# 92707						107.25				
241160-01	096	61010	032124	92708	R	0078 CRAW KAN TELEPHONE COOP	3,495.00	3,495.00	00PF Multiples	INTERNET SERVICE
241160-02	006	12590	032124	92708	R		486.00	486.00	00PF Multiples	PHONE SERVICE
241160-03	006	12610	032124	92708	R		364.50	364.50	00PF Multiples	PHONE SERVICE
241160-04	006	12460	032124	92708	R		599.13	599.13	00PF Multiples	PHONE SERVICE
241160-05	006	12540	032124	92708	R		425.25	425.25	00PF Multiples	PHONE SERVICE
241160-06	006	12560	032124	92708	R		364.50	364.50	00PF Multiples	PHONE SERVICE
241160-07	006	12580	032124	92708	R		282.45	282.45	00PF Multiples	PHONE SERVICE
241160-08	006	12570	032124	92708	R		335.63	335.63	00PF Multiples	PHONE SERVICE
Total for Ck.# 92708						6,352.46				
241129-01	006	17050	032124	92709	O	9986 CURIOUS MINDS DISCOVERY ZONE	195.00	195.00	00PF 3/7/24	MVIEW AM & PM PREK
241123-01	016	20360	032124	92710	R	1907 ECHELON ARCH + DESIGN	875.00	875.00	00PF 2181	ARCHITECT SERVICES
241090-01	096	61060	032124	92711	R	5251 FOLLETT SCHOOL SOLUTIONS, LLC	1,208.38	1,208.38	00PF 1535887	AGS TITLEPEEK ONLIN
241090-02	096	61060	032124	92711	R		1,208.38	1,208.38	00PF 1535887	BGS TITLEPEEK ONLIN
241090-03	096	61060	032124	92711	R		1,208.38	1,208.38	00PF 1535887	EGS TITLEPEEK ONLIN
241090-04	096	61060	032124	92711	R		1,208.38	1,208.38	00PF 1535887	LCHS TITLEPEEK ONLI
241090-05	096	61060	032124	92711	R		1,208.38	1,208.38	00PF 1535887	MDVIEW TITLEPEEK ON
241090-06	096	61060	032124	92711	R		1,208.38	1,208.38	00PF 1535887	MDVALLEY TITLEPEEK
Total for Ck.# 92711						7,250.28				
400118-01	026	30050	032124	92712	O	0997 GABEHART MEGAN	135.00	135.00	00PF Multiples	KMEA WORKSHOP REGIS
400118-02	026	30050	032124	92712	O		75.00	75.00	00PF Multiples	KMEA WORKSHOP MEALS
Total for Ck.# 92712						210.00				
241155-01	006	15820	032124	92713	R	6727 GREEN ENVIRONMENTAL SVCS	315.00	315.00	00PF Multiples	TRASH SERVICE @ BGS
241155-02	006	15840	032124	92713	R		477.75	477.75	00PF Multiples	TRASH SERVICE @ MDV
Total for Ck.# 92713						792.75				
241154-01	026	30050	032124	92714	O	3425 GREENBUSH	75.00	75.00	00PF Multiples	KSDE HGSS PLC - HAV
241154-02	026	30050	032124	92714	O		105.00	105.00	00PF Multiples	KSDE HGSS PLC - MCK

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MAPP2
 LIST OF WARRANTS

DATE 04/03/24
 STATUS - O- R- -

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92678 - 99999

Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
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241124-01	096	51355	032124	92716	R	2213	JK JACK INC.	1,640.00	1,640.00	PF 2024004	MARCH 2024 PAYROLL
241148-01	006	14440	032124	92717	R	0355	JOSTENS, INC.	15.55	15.55	PF 33393101	DIPLOMA
241151-01	096	61361	032124	92718	R	1445	KANSAS GAS SERVICE	186.08	186.08	PF 51008924511587	GAS SERVICE AT MDVI
241141-01	034	44150	032124	92719	R	1880	KYLE RENNIE	60.00	60.00	PF 1650	LIQUID NITROGEN FIL
241156-01	008	80004	032124	92720	R	1408	LABETTE COUNTY HEALTH DEPT.	2,380.00	2,380.00	PF 3/6/24	SCHOOL NURSE SERVIC
241152-01	096	51355	032124	92721	R	2706	LABETTE HEALTH	102.00	102.00	PF 2/29/24	NEW EMPLOYEE DRUG S
240839-01	034	43900	032124	92722	O	3161	NAPA AUTO PARTS	1,000.00	888.28	PF Multiples	AUTO SHOP SUPPLIES
240840-01	034	44550	032124	92722	O			1,000.00	348.77	PF Multiples	AUTO SHOP CUSTOMER
Total for Ck.# 92722						1,237.05					
241146-01	096	51355	032124	92723	R	2200	NORTH TEXAS TOLLWAY AUTHORIT	10.00	10.00	PF 2022033734	TOLL FEES FOOTBALL
036624-01	006	13890	032124	92724	O	2501	PAR FORMS CORPORATION	434.00	434.00	PF Multiples	EGS OFFICICE SUPPLI
241125-01	096	61449	032124	92725	R	1025	PARSONS KATY GOLF ASSOCIATION	1,110.00	1,110.00	PF 2019-1945	BOYS GOLF BALLS & H
241133-01	006	12500	032124	92726	O	0246	PARSONS SUN	229.00	229.00	PF 2/29/24	LABETTE CO COMMUNIT
241147-01	006	12680	032124	92727	R	0257	PITNEY BOWES GLOBAL FINANCIAL	160.05	160.05	PF 3318888152	LC POSTAGE MACHINE
036024-01	006	13650	032124	92728	O	0541	ROCHESTER 100 INC	398.75	398.75	PF INV068295	EGS NICKY COMMUNICA
048024-01	006	13700	032124	92728	O			290.00	290.00	PF WEBINV0001531	MVIEW RED FOLDERS
Total for Ck.# 92728						688.75					
240284-01	034	43700	032124	92729	R	3082	RPCS, INC	500.00	81.63	PP Multiples	CULINARY GROCERIES
400116-01	026	30050	032124	92730	O	2986	RUCKER CINDY	75.00	75.00	PF Multiples	KMEA WORKSHOP MEALS
400116-02	026	30050	032124	92730	O			110.00	110.00	PF Multiples	KMEA WORKSHOP REGIS
400116-03	006	22800	032124	92730	O			10.00	10.00	PF Multiples	KMEA WORKSHOP PARKI
Total for Ck.# 92730						195.00					
240344-01	034	44000	032124	92731	O	1402	S & S ACTIVEWEAR, LLC	300.00	132.52	PF 71926744	MAT. PROC. SHOP CON
240747-01	034	44650	032124	92731	O			1,500.00	225.34	PF 71833145	MAN. PROC.SUPPLIES
Total for Ck.# 92731						357.86					
048624-01	006	13910	032124	92732	R	1900	SUPREME SCHOOL SUPPLY	28.43	28.43	PF 172291	MVIEW GENERAL SUPPL
241150-01	006	12560	032124	92733	R	1240	TOUCHTONE COMMUNICATIONS	86.71	86.71	PF 3297054	PHONE SERVICE
241163-01	006	22800	032124	92734	O	0334	USD 506 PETTY CASH	28.75	28.75	PF PC CK 3228 3/1	VEHICLE TITLE
041824-01	098	98009	032124	92735	R	1739	VISA	16.11	6.35	PF CARD 0262	ENCORE PLANT SUPPLI
054524-01	096	61060	032124	92735	R			375.00	375.00	PF CARD 0486	TECHNOLOGY MERITOR
054624-01	096	61060	032124	92735	R			1,912.16	1,910.32	PF CARD 0486	MOSYLE SUBSCRIPTION
055024-01	096	61060	032124	92735	R			39.56	67.74	PF Multiples	WM TECH SUPPLIES
055024-02	096	61060	032124	92735	R			84.00	84.00	PF Multiples	SCREENCASTIFY
055024-03	096	61060	032124	92735	R			22.79	22.79	PF Multiples	WM TECH SUPPLIES
241027-01	096	61140	032124	92735	R			1,390.00	1,390.00	PF CARD 0486	CEILING TILES
Total for Ck.# 92735						3,856.20					
241161-01	096	61350	032124	92736	R	0279	WOOD INSURANCE CENTER, LLC	893.00	893.00	PF 18236	BUILDERS RISK INS.
241153-01	096	61369	032124	92737	R	1913	WOODRIVER ENERGY LLC	565.24	565.24	PF Multiples	GAS SERVICE @ BGS
241153-02	096	61359	032124	92737	R			884.03	884.03	PF Multiples	GAS SEREVICE @ EGS
241153-03	096	61367	032124	92737	R			894.33	894.33	PF Multiples	GAS SERVICE @ MDVAL
241153-04	096	61361	032124	92737	R			579.91	579.91	PF Multiples	GAS SERVICE @ MDVIE
Total for Ck.# 92737						2,923.51					
400117-01	096	61409	032124	92738	O	6829	ZWAHLEN KYLE	64.79	64.79	PF Multiples	FFA TRIP MEALS
241022-01	006	13850	032524	92739	R	1739	VISA	500.00	3.51	PP CARD 2821	SUPPLIES
241069-01	006	13800	032524	92739	R			119.96	29.99	PP CARD 2821	LC STUDY.COM
241091-01	034	46250	032524	92739	R			941.58	923.68	PF CARD 2821	CULINARY DEPT. MICR

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92678 - 99999

Purchase FND Order #	SACCT	Date Paid	Check No.	Sts	Vendor Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
241132-01	006	13800	032524	92739	R	178.75	169.52	PF CARD 2821	BOTANY CLASS SEEDS
241140-01	006	13800	032524	92739	R	38.65	38.65	PF CARD 2821	ART SUPPLIES
Total for Ck.# 92739					1,165.35				
241046-01	096	61435	032524	92740	R 1739 VISA	49.64	50.80	PF Multiples	STATE WRESTLING MEA
241046-02	006	22650	032524	92740	R	40.01	40.01	PF Multiples	OUTSIDE FUEL
241067-01	006	17050	032524	92740	R	629.93	619.38	PF CARD 1784	GIRLS SWIM - SWIMSU
241070-01	096	51355	032524	92740	R	60.96	60.96	PF CARD 1784	GENERAL SUPPLIES
241093-01	096	51355	032524	92740	R	50.00	50.00	PF CARD 1784	KANSRA SPRING CONF
241182-01	096	61435	032524	92740	R	40.00	40.00	PF Multiples	STATE BBALL MEAL EX
241182-02	006	22650	032524	92740	R	40.00	40.00	PF Multiples	OUTSIDE FUEL - STAT
Total for Ck.# 92740					901.15				
047224-01	097	97106	032524	92741	R 1739 VISA	75.00	75.00	PF CARD 0734	REGISTRATION FOR SP
048424-01	006	13910	032524	92741	R	29.75	29.75	PF CARD 0734	MVIEW QUIZ BOWL PIZ
241183-01	006	13910	032524	92741	R	20.00	20.00	PF CARD0734	MEADOW VIEW OFFICE
Total for Ck.# 92741					124.75				
045224-01	096	61449	032524	92742	R 1739 VISA	100.41	100.41	PF Multiples	AGS TRACK REPAIRS -
241117-01	096	61140	032524	92743	R 1739 VISA	709.00	709.00	PF CARD 0502	MOWER PARTS
241127-01	009	80009	032524	92743	R	200.00	200.00	PF CARD 0502	KS FED FUNDS FORUM
241184-01	096	61435	032524	92743	R	132.53	132.53	PF Multiples	STATE WRESTLING EXP
241184-02	006	12350	032524	92743	R	44.40	44.40	PF Multiples	MISC. EXPENSES
Total for Ck.# 92743					1,085.93				
241178-01	096	61435	032524	92744	R 1739 VISA	570.27	570.27	PF Multiples	STATE BBALL MEALS
241178-02	006	14400	032524	92744	R	81.25	81.25	PF Multiples	SCHOOL NURSE SUPPLI
Total for Ck.# 92744					651.52				
241166-01	006	22800	032524	92745	R 4689 VISA	37.18	37.18	PF Multiples	DRIVER DINNER
241166-02	006	22800	032524	92745	R	13.10	13.10	PF Multiples	DRIVERS DINNERS
241166-03	096	61140	032524	92745	R	420.00	420.00	PF Multiples	RURAL WATER CONF
241166-04	006	22900	032524	92745	R	66.27	66.27	PF Multiples	FUEL BASKETBALL SAL
241166-05	006	22900	032524	92745	R	53.66	53.66	PF Multiples	FUEL BASKETBALL SAL
Total for Ck.# 92745					590.21				
241177-01	096	61409	032524	92746	R 1739 VISA	779.88	779.88	PF Multiples	STATE CHOIR MEALS
241167-01	006	22800	032524	92747	R 4689 VISA	14.99	14.99	PF Multiples	DRIVERS DINNER
241167-02	006	22800	032524	92747	R	98.55	98.55	PF Multiples	CDL TESTERS LUNCH
241167-03	096	61140	032524	92747	R	360.16	360.16	PF Multiples	COFFEE SHOP WALL AN
241167-04	096	61140	032524	92747	R	791.96	791.96	PF Multiples	COFFEE SHOP WALL AN
Total for Ck.# 92747					1,265.66				
241131-01	006	13800	032524	92748	R 1739 VISA	252.16	222.11	PP CARD 2912	BOTANY STARTER SUPP
241176-01	006	14400	032524	92748	R	150.00	150.00	PF Multiples	SCHOOL NURSE SUPPLI
241176-02	096	61435	032524	92748	R	714.95	714.95	PF Multiples	STATE BBALL MEALS
241176-03	096	61435	032524	92748	R	1,000.38	1,000.38	PF Multiples	STATE BOYS WRESTLIN
Total for Ck.# 92748					2,087.44				
241170-01	006	22900	032524	92749	R 4689 VISA	50.30	50.30	PF Multiples	BOYS WRESTLING FUE
241170-02	006	22900	032524	92749	R	53.30	53.30	PF Multiples	BOYS WRESTLING FUEL
241170-03	006	22900	032524	92749	R	74.01	74.01	PF Multiples	CHEER FUEL
241170-04	006	22900	032524	92749	R	59.00	59.00	PF Multiples	CHEER FUEL
241170-05	006	22800	032524	92749	R	4.23	4.23	PF Multiples	DRIVERS MEAL
241170-06	006	22800	032524	92749	R	25.61	25.61	PF Multiples	DRIVERS MEAL

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
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NUMBERS 92678 - 99999

Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Type	Invoice	Description
Total for Ck.# 92749						266.45						
241180-01	096	61435	032524	92750	R	1739	VISA	379.02	379.02	PF	Multiples	GIRLS STATE WRESTLI
241168-01	006	22800	032524	92751	R	4689	VISA	29.93	29.93	PF	Multiples	DRIVERS DINNER
241168-02	006	22800	032524	92751	R			8.00	8.00	PF	Multiples	DRIVERS DINNER
241168-03	006	22800	032524	92751	R			33.00	33.00	PF	Multiples	DRIVERS MEALS
241168-04	006	22900	032524	92751	R			56.00	56.00	PF	Multiples	FUEL GIRLS WRESTLIN
241168-05	096	61140	032524	92751	R			264.19	264.19	PF	Multiples	COFFEE SHOP USG RAD
241168-06	006	22800	032524	92751	R			12.93	12.93	PF	Multiples	DRIVERS DINNER
241168-07	096	61140	032524	92751	R			738.24	738.24	PF	Multiples	COFFEE SHOP LIGHTS
Total for Ck.# 92751						1,142.29						
241126-01	026	30050	032624	92752	O	2158	SKILLS USA KANSAS	510.00	510.00	PF	Multiples	SKILLS USA ADVISORS
241189-01	016	20380	032624	92753	R	0980	VOLMER BRADLEY	2,321.00	2,321.00	PF	394515	BASEBALL FIELD
240899-01	096	61453	032724	92754	O	2209	CHAMPION TEAMWEAR	1,033.84	1,033.84	PF	101627407	TRACK UNIFORMS
240899-02	096	61455	032724	92754	O			8,000.00	8,000.00	PF	101627407	TRACK UNIFORMS
Total for Ck.# 92754						9,033.84						
400085-01	096	51355	032724	92755	O	1364	HANIGAN KELSEY	1,016.00	996.00	PF	3 HOURS TUITIO	3 HRS TUITION REIMB
241173-01	006	13800	032724	92756	O	2223	INDEPENDENCE HIGH SCHOOL	149.00	149.00	PF	LCHS-24-1990	CHOIR REGIONAL ENTR
048824-01	006	14460	032724	92757	O	0355	JOSTENS, INC.	993.45	993.45	PF	Multiples	8TH GRADE DIPLOMAS
241187-01	096	61350	032724	92758	O	2224	KANSAS EDUCATIONAL RISK MANAG	100,154.80	100,154.80	PF	3/19/24-7/1/24	INSURANCE COVERAGE
015324-01	006	13550	032724	92759	O	0079	MENDEZ FOUNDATION	88.63	88.63	PF	0061976-IN	AGS COUNSELOR WORKB
015324-02	006	13600	032724	92759	O			88.63	88.63	PF	0061976-IN	BGS COUNSELOR WORKB
015324-03	006	13650	032724	92759	O			88.63	88.63	PF	0061976-IN	EGS COUNSELOR WORKB
015324-04	006	13700	032724	92759	O			88.63	88.63	PF	0061976-IN	MVIEW COUNSELOR WOR
015324-05	006	13750	032724	92759	O			88.63	88.63	PF	0061976-IN	MVALLEY COUNSELOR W
Total for Ck.# 92759						443.15						
050824-01	098	98009	032724	92760	O	2225	NEVIN, JESSIE	7.61	7.61	PF	03/17/24	ENCORE PLANT SUPPLI
241164-01	006	13500	032724	92761	O	0246	PARSONS SUN	67.00	67.00	PF	153106	LC NEWSPAPER SUBSCR
051924-01	096	61439	032724	92762	O	3468	PITTSBURG STATE UNIVERSITY	16.00	16.00	PF	28/2024	BGS PSU MID AMERICA
037324-01	096	61443	032724	92763	O	8214	PSU MUSIC	208.00	208.00	PF	12/2024	MID AMERICA MUSIC F
045124-01	096	61443	032724	92763	O			200.00	200.00	PF	27/2024	AGS PSU MUSIC FESTI
050624-01	096	61443	032724	92763	O			234.00	234.00	PF	MOUND VALLEY G	M VALLEY MID AMERIC
241174-01	006	13800	032724	92763	O			90.00	90.00	PF	LCHS LG. GROUP	STATE CHOIR MUSIC F
Total for Ck.# 92763						732.00						
241188-01	096	61409	032724	92764	O	0332	USD 506 ACTIVITY	4,375.00	4,375.00	PF	LC ITS STATE	KS STATE THESPIAN C
048724-01	090	48580	032724	92765	O	9668	USI LAMINATING	723.84	723.84	PF	0397800500019	MVIEW LAMINATING SU
241186-01	006	12620	032724	92766	O	6926	VERIZON WIRELESS	226.00	226.00	PF	998872180	CELL PHONE SERVICE
241190-01	096	61367	040124	92767	O	0327	ATMOS ENERGY	327.98	327.98	PF	0011403	GAS SERVICE @ MDVAL
241190-02	096	61359	040124	92767	O			332.09	332.09	PF	0011403	GAS SERVICE @ EGS
241190-03	096	61369	040124	92767	O			254.21	254.21	PF	0011403	GAS SERVICE @ AGS
Total for Ck.# 92767						914.28						
047024-01	090	48580	040124	92768	O	0335	CAPITAL ONE TRADE CREDIT	32.94	32.94	PF	02/26/2024	SUMMER SCHOOL TOTES
050124-01	098	98009	040124	92768	O			11.92	11.92	PF	03/03/2024	ENCORE PLANT SUPPLI
241017-01	034	43700	040124	92768	O			1,000.00	144.18	PF	02/28/2024	CULINARY GROCERIES
241097-01	006	14400	040124	92768	O			48.14	48.14	PF	02/21/2024	SCHOOL NURSE SUPPLI
241122-01	034	43500	040124	92768	O			122.24	122.24	PF	02/29/2024	INSTRUCTIONAL MATER
241195-01	034	43700	040124	92768	O			1,000.00	1,070.45	PF	Multiples	CULINARY GROCERIES
Total for Ck.# 92768						1,429.87						
241119-01	034	44150	040124	92769	O	3696	COFFEYVILLE FEED & FARM	169.00	169.00	PF	890350	FEED TUB FOR CATTLE

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92678 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
241159-01	034	44150	040124	92769	0		28.90	28.90	PF 891741	SUPPLIES TO FIX WAT
Total for Ck.# 92769							197.90			
241197-01	096	61443	040124	92770	0	9616 J W PEPPER	168.69	168.69	PF Multiples	HONOR CHOIR MUSIC
241192-01	006	13800	040124	92771	0	2227 JAY PARSONS	120.00	120.00	PF 03/25/2024	SOCIAL STUDIES SCHO
241193-01	034	43900	040124	92772	0	2228 KMT EQUIPMENT SERVICE LLC	781.42	781.42	PF KSC082-336	AUTO SHOP HUNTER AL
400119-01	006	13540	040124	92773	0	1834 LACEY, BLAKE	208.88	208.88	PF MARCH MILEAGE	MARCH MILEAGE
241236-01	096	61140	040124	92774	0	6562 LASER DESIGNS	42.00	42.00	PF 3334	MVIEW NAME PLATE &
054924-01	096	51360	040124	92775	0	0196 MCCARTY OFFICE MACHINES	1,034.39	1,034.39	PF INV23521	TONER, FUSER, ROLLE
055324-01	096	51360	040124	92775	0		2,361.41	2,361.41	PF Multiples	TONER, COPIER REPAI
Total for Ck.# 92775							3,395.80			
241207-01	006	12440	040124	92776	0	1966 PITNEY BOWES RESERVE ACCOUNT	1,000.00	1,000.00	PF 17653502	BOE POSTAGE
241234-01	026	30050	040124	92777	0	2229 PITT STATE VOLLEYBALL	210.00	210.00	PF 164	VOLLEYBALL COACHES
241244-01	024	27900	040224	92778	0	2121 5 STAR FOOD EQUIPMENT	843.00	843.00	PF Multiples	NON FOOD
241199-01	096	61140	040224	92779	0	1872 ADVANCED TURF SOLUTIONS	215.00	215.00	PF S01157277	WEED SPRAY
241118-01	034	44150	040224	92780	0	0024 BARTLETT CO-OP	344.60	344.60	PF Multiples	FEED FOR CATTLE
241158-01	034	44150	040224	92780	0		344.60	336.60	PF Multiples	FEED FOR CATTLE
241200-01	006	22650	040224	92780	0		94.53	94.53	PF 335790	FUEL OFF CONTRACT
241201-01	096	61140	040224	92780	0		17.50	17.50	PF 294679	PURPLE TAPE
Total for Ck.# 92780							793.23			
241265-01	006	17050	040224	92781	0	0299 BSN SPORTS, LLC	1,364.08	1,364.08	PF 924880435	GRIZZLY STORE MERCH
241250-01	006	15100	040224	92782	0	0061 CITY OF BARTLETT	169.00	169.00	PF 04/01/24 ACCT7	WATER SERVICE @ BGS
241250-02	006	15820	040224	92782	0		150.00	150.00	PF 04/01/24 ACCT7	SEWER SERVICE @ BGS
Total for Ck.# 92782							319.00			
241252-01	006	15150	040224	92783	0	0062 CITY OF EDNA	446.00	446.00	PF 225	WATER SERVICE @ EGS
241252-02	006	15830	040224	92783	0		315.00	315.00	PF 225	SEWER/TRASH SERVICE
Total for Ck.# 92783							761.00			
241251-01	006	15250	040224	92784	0	0063 CITY OF MOUND VALLEY	232.82	232.82	PF Multiples	WATER SERVICE @ MDVA
241251-02	006	15850	040224	92784	0		150.00	150.00	PF Multiples	SEWER SERVICE @ MDV
Total for Ck.# 92784							382.82			
241249-01	006	15200	040224	92785	0	0064 CITY OF PARSONS	576.21	576.21	PF 05-0133-00	WATER SERVICE @ MDV
241254-01	119	11913	040224	92786	0	0947 COMMUNITY HEALTH CENTER OF SE	55,364.00	55,364.00	PF Multiples	SCHOOL NURSE SERVIC
241254-02	096	51355	040224	92786	0		150.00	150.00	PF Multiples	STUDENT DRUG SCREEN
Total for Ck.# 92786							55,514.00			
241248-01	096	61403	040224	92787	0	1553 EVERGY	1,228.54	1,228.54	PF Multiples	ELECTRIC SERVICE @
241248-02	096	61292	040224	92787	0		2,405.79	2,405.79	PF Multiples	ELECTRIC SERVICE @
241248-03	096	61405	040224	92787	0		1,683.06	1,683.06	PF Multiples	ELECTRIC SERVICE @
241248-04	096	61294	040224	92787	0		1,978.73	1,978.73	PF Multiples	ELECTRIC SERVICE @
Total for Ck.# 92787							7,296.12			
241202-01	096	61140	040224	92788	0	4289 FASTENAL	12.88	12.88	PF Multiples	BLACK CABLE TIE
241202-02	096	61140	040224	92788	0		6.44	6.44	PF Multiples	BLACK CABLE TIE
Total for Ck.# 92788							19.32			
240998-01	006	13500	040224	92789	0	0118 FOLLETT CONTENT SOLUTIONS, LL	1,088.45	897.91	PF Multiples	NEW & REPLACEMENT L
241213-01	096	61140	040224	92790	0	0414 GRAND TRUE VALUE RENTAL	30.58	30.58	PF Multiples	AUGUER BGS
241213-02	096	61140	040224	92790	0		123.20	123.20	PF Multiples	AUGER LCHS BASEBALL
Total for Ck.# 92790							153.78			
241260-01	096	51355	040224	92791	0	3425 GREENBUSH	11,480.00	11,480.00	PF 168726	JULY 2023 - JAN 202
241204-01	096	51365	040224	92792	0	0325 HUGO'S INDUSTRIAL SUPPLY, INC	12,449.75	12,449.75	PF Multiples	SUPPLIES

UNIFIED SCHOOL DISTRICT #506
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Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description
241205-01	096	61140	040224	92793	0	2211 JOHN'S TRACTOR WORKS & EQUIP.	2,642.00	2,642.00	00PF	01-85378	COVER TRACTOR
241206-01	016	20606	040224	92794	0	0163 JOPLIN SUPPLY CO	3,874.74	3,874.74	74PF	S4804975.009	VISA LIGHTING NEW G
241208-01	006	22800	040224	92795	0	3935 KANSAS DRUG TESTING INC.	234.00	234.00	00PF	94347	DRUG TESTING
241253-01	006	12500	040224	92796	0	0009 LABETTE AVENUE	1,008.00	1,008.00	00PF	03/31/24	PRE SCHOOL ENROLLME
241253-02	006	12500	040224	92796	0		1,665.00	1,665.00	00PF	03/31/24	KNDG ENROLLMENT AD
Total for Ck.# 92796						2,673.00					
241209-01	096	61140	040224	92797	0	0830 LABETTE HARDWARE	1,410.64	1,410.64	64PF	Multiples	PARTS/SUPPLIES
241210-01	006	22800	040224	92798	0	1863 LABETTE HEALTH PHYSICIANS GRO	1,000.00	1,000.00	00PF	211759	DOT PHYSICALS
241211-01	096	61140	040224	92799	0	0909 LAWSON PRODUCTS	426.71	426.71	71PF	Multiples	ANCHOR, CONNECTORS,
241211-02	096	61140	040224	92799	0		445.72	445.72	72PF	Multiples	FILTER
241211-03	096	61140	040224	92799	0		111.43	111.43	43PF	Multiples	FILTER
241211-04	096	61140	040224	92799	0		60.88	60.88	88PF	Multiples	NUTS, ANCHOS, TY-RA
241211-05	096	61140	040224	92799	0		671.59	671.59	59PF	Multiples	CONNECTORS, BLADES,
241211-06	096	61140	040224	92799	0		429.23	429.23	23PF	Multiples	GOLF PAINT, TY-RAP,
241211-07	096	61140	040224	92799	0		583.27	583.27	27PF	Multiples	PLEAT FILTER
Total for Ck.# 92799						2,728.83					
241212-01	096	61140	040224	92800	0	1772 LOCKE SUPPLY	264.00	264.00	00PF	51884385-00	BREKER KIT, REBUILD
241214-01	096	61140	040224	92801	0	0200 MCKINZIE PEST CONTROL INC.	3,591.00	3,591.00	00PF	01012024	2024 ANL PEST CONTR
241215-01	096	61140	040224	92802	0	1118 MCMASTER-CARR	107.16	107.16	16PF	23550504	SOLAR FLAGPOLE LIGH
241216-01	006	22700	040224	92803	0	1130 MIDWEST BUS SALES INC	492.33	492.33	33PF	C010126915:01	STARTER - #47
241237-01	096	61140	040224	92804	0	0212 MIDWEST MINERALS INC	141.90	141.90	90PF	716831	ROCK
241217-01	006	22700	040224	92805	0	0387 MIDWEST TRANSIT EQUIPMENT INC	62.54	62.54	54PF	Multiples	ER HANDLE KIT
241217-02	006	22700	040224	92805	0		420.46	420.46	46PF	Multiples	ER HAND KIT/COVER R
Total for Ck.# 92805						483.00					
241218-01	006	22700	040224	92806	0	1815 MIKE CARPINO FORD	140.83	140.83	83PF	Multiples	TPMS LIGHT
241218-02	006	22700	040224	92806	0		373.97	373.97	97PF	Multiples	VEH 73 - PROG KEY
Total for Ck.# 92806						514.80					
241220-01	096	61140	040224	92807	0	4007 O'BRIEN READY MIX	5,340.00	5,340.00	00PF	121845	CEMENT
241259-01	006	12460	040224	92808	0	0257 PITNEY BOWES GLOBAL FINANCIAL	167.13	167.13	13PF	3318943610	BOE POSTAGE MACHINE
241221-01	006	22750	040224	92809	0	1717 POMP'S TIRE SERVICE, INC.	268.04	268.04	04PF	1190057802	TIRES VEH #80
241233-01	096	51355	040224	92810	0	0718 PRAIRIEFIRE COFFEE ROASTERS	103.80	103.80	80PF	1563358	LC COFFEE
241263-01	006	12450	040224	92810	0		57.90	57.90	90PF	1563359	BOE COFFEE
Total for Ck.# 92810						161.70					
241264-01	100	99050	040224	92811	0	0166 RETAILERS' SALES TAX	135.56	135.56	56PF	MARCH SALES TA	MARCH SALES TAX
241222-01	096	61140	040224	92812	0	2222 REXWINKLE LUMBER	26.99	26.99	99PF	Multiples	OUTDOOR OUTLET
241222-02	096	61140	040224	92812	0		14.07	14.07	07PF	Multiples	UBOLT
Total for Ck.# 92812						41.06					
241239-01	006	22700	040224	92813	0	1879 RUSH TRUCK CENTER, JOPLIN	80.70	80.70	70PF	Multiples	SWITCH
241239-02	006	22700	040224	92813	0		1,028.54	1,028.54	54PF	Multiples	VEH 20 INJECTORS, S
241239-03	006	22700	040224	92813	0		540.00	540.00	00PF	Multiples	VEH 26/43 CLEANER C
241239-04	006	22700	040224	92813	0		4,479.36	4,479.36	36PF	Multiples	47-MODULE ELECT
Total for Ck.# 92813						6,128.60					
241255-01	006	15850	040224	92814	0	1699 SEK SANITATION SERVICES, LLC	235.00	235.00	00PF	33469	TRASH SERVICE @ MDV
241223-01	096	61140	040224	92815	0	0302 SHERWIN WILLIAMS	211.95	211.95	95PF	Multiples	PAINT SOFTBALL
241223-02	096	61140	040224	92815	0		156.24	156.24	24PF	Multiples	PAINT EDNA
241223-03	096	61140	040224	92815	0		635.85	635.85	85PF	Multiples	PAINT SOFTBALL
241223-04	096	61140	040224	92815	0		211.95	211.95	95PF	Multiples	PAINT SOFTBALL

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92678 - 99999

Purchase FND Order #	SACCT	Date Paid	Check No.	Sts	Vendor Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
241223-05	096	61140	040224	92815	0	211.95	211.95	PF Multiples	PAINT BASEBALL
241223-06	016	20606	040224	92815	0	83.52	83.52	PF Multiples	PAINT THINNER
Total for Ck.# 92815						1,511.46			
241224-01	006	22700	040224	92816	0	1,216.00	1,216.00	PF 000126	#95 BUMPER
241225-01	016	20606	040224	92817	0	1,227.19	1,227.19	PF Multiples	EQUIP NEW GYM
241225-02	016	20606	040224	92817	0	71,503.81	71,503.81	PF Multiples	AIR CONDITIONER PAC
241225-03	016	20606	040224	92817	0	2,327.54	2,327.54	PF Multiples	LOT GRILLES, BROWN
Total for Ck.# 92817						75,058.54			
241226-01	096	61140	040224	92818	0	131.88	131.88	PF Multiples	ADHESIVE
241226-02	096	61140	040224	92818	0	36.35	36.35	PF Multiples	WAFERBOARD
Total for Ck.# 92818						168.23			
241203-01	096	61140	040224	92819	0	850.00	850.00	PF Multiples	BGS INSPECTION
241203-02	096	61140	040224	92819	0	483.00	483.00	PF Multiples	AGS INSPECTION
241203-03	096	61140	040224	92819	0	1,850.00	1,850.00	PF Multiples	MVAL INSPECTION
241203-04	096	61140	040224	92819	0	588.00	588.00	PF Multiples	MVIEW INSPECTION
Total for Ck.# 92819						3,771.00			
241227-01	096	61140	040224	92820	0	743.38	743.38	PF 3007754584	ELEVATOR MAINT CALL
241228-01	006	22700	040224	92821	0	324.87	324.87	PF Multiples	#52 PROGRAM KEY
241228-02	006	22700	040224	92821	0	161.78	161.78	PF Multiples	#5 STARTER
241228-03	006	22700	040224	92821	0	324.87	324.87	PF Multiples	#54 PROGRAM KEY
241228-04	006	22700	040224	92821	0	392.60	392.60	PF Multiples	#53 PROGRAM KEY
Total for Ck.# 92821						1,204.12			
241240-01	096	51365	040224	92822	0	1,685.75	1,685.75	PF Multiples	UNIFORMS, MOPS
241230-01	096	61140	040224	92823	0	35.00	35.00	PF Multiples	SEC MONITORING - TH
241230-02	096	61140	040224	92823	0	35.00	35.00	PF Multiples	SEC MONITORING - WE
241230-03	096	61140	040224	92823	0	35.00	35.00	PF Multiples	SEC MONITORING - VO
Total for Ck.# 92823						105.00			
241238-01	096	61140	040224	92824	0	880.00	880.00	PF 552047	8X20 REMACH MAT
241198-01	096	61140	040324	92825	0	343.88	343.88	PF Multiples	PARTS/SUPPLIES
241272-01	034	44500	040324	92825	0	97.16	97.16	PF 94689/1	BUILDING & TRADES S
Total for Ck.# 92825						441.04			
241121-01	034	46950	040324	92826	0	19.98	19.98	PF 136025	SUPPLIES FOR 3D PRO
241172-01	006	13800	040324	92826	0	8.69	8.69	PF 136156	ART SUPPLIES
241261-01	096	61140	040324	92826	0	3,473.77	3,473.77	PF Multiples	MAINTENANCE SUPPLIE
Total for Ck.# 92826						3,502.44			
241256-01	096	61140	040324	92827	0	3,000.00	2,746.28	PF Multiples	MAINTENANCE SUPPLIE
241267-01	006	15860	040324	92828	0	86.24	86.24	PF Multiples	UTILITIES
241267-02	096	61290	040324	92828	0	167.77	167.77	PF Multiples	UTILITIES
241267-03	006	15300	040324	92828	0	46.28	46.28	PF Multiples	UTILITIES
241267-04	006	14950	040324	92828	0	177.42	177.42	PF Multiples	UTILITIES
241267-05	096	61290	040324	92828	0	117.17	117.17	PF Multiples	UTILITIES
241267-06	006	15300	040324	92828	0	20.00	20.00	PF Multiples	UTILITIES
241267-07	006	15860	040324	92828	0	26.24	26.24	PF Multiples	UTILITIES
241267-08	034	44500	040324	92828	0	15.00	15.00	PF Multiples	UTILITIES
241267-09	096	61290	040324	92828	0	17.46	17.46	PF Multiples	UTILITIES
241267-10	096	61290	040324	92828	0	29.42	29.42	PF Multiples	UTILITIES
241267-11	096	61290	040324	92828	0	15.00	15.00	PF Multiples	UTILITIES

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92678 - 99999

Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
241267-12	006	14950	040324	92828	0			52.00	52.00	PF Multiples	UTILITIES
Total for Ck.# 92828								770.00			
400120-01	006	13540	040324	92829	0	4001	CONWAY, MICHELLE	263.97	263.97	PF FEB & MAR MILE	FEB & MARCH MILEAGE
241243-01	024	27950	040324	92830	0	1320	EVCO WHOLESALE FOOD CORP.	51,442.05	51,442.05	PF Multiples	FOOD
241243-02	024	27900	040324	92830	0			1,864.87	1,864.87	PF Multiples	NON FOOD
Total for Ck.# 92830								53,306.92			
241246-01	024	27950	040324	92831	0	0147	HILAND DAIRY	12,726.78	12,726.78	PF Multiples	MILK
241242-01	024	27950	040324	92832	0	0205	MARRONE'S INC	30,803.51	30,803.51	PF Multiples	FOOD
241242-02	024	27900	040324	92832	0			1,554.11	1,554.11	PF Multiples	NON FOOD
Total for Ck.# 92832								32,357.62			
241271-01	006	14280	040324	92833	0	0196	MCCARTY OFFICE MACHINES	1,800.00	1,800.00	PF 6608-1	COPY PAPER - 1 PALL
241262-01	034	43900	040324	92834	0	3161	NAPA AUTO PARTS	500.00	243.21	PP Multiples	AUTO SHOP SUPPLIES
241262-02	034	44550	040324	92834	0			1,000.00	442.77	PP Multiples	CUSTOMER CAR PARTS
Total for Ck.# 92834								685.98			
241219-01	006	22700	040324	92835	0	0210	NAPA/GENUINE PARTS CO.-KC	613.68	613.68	PF Multiples	PARTS
400121-01	006	13540	040324	92836	0	2986	RUCKER CINDY	89.50	89.50	PF MARCH MILEAGE	MARCH MILEAGE
241138-01	034	44000	040324	92837	0	1402	S & S ACTIVEWEAR, LLC	500.00	155.34	PP Multiples	SUPPLIES & MATERIAL
240836-01	034	43900	040324	92838	0	0319	THOMPSON BROS	136.00	21.70	PP Multiples	AUTO YRLY WELDING B
241229-01	096	61140	040324	92838	0			292.87	292.87	PF Multiples	AG SHOP SOLENOID ID
241229-02	096	61140	040324	92838	0			78.40	78.40	PF Multiples	CYLINDER RENTAL
241229-03	096	61140	040324	92838	0			89.97	89.97	PF Multiples	CYLINDERS
241257-01	034	43650	040324	92838	0			1,200.00	1,200.00	PF Multiples	WELDING SUPPLIES
241257-02	034	43500	040324	92838	0			800.00	822.37	PF Multiples	AG SUPPLIES
241258-01	034	43500	040324	92838	0			2,000.00	959.22	PP 865604	AG WELDING SUPPLIES
Total for Ck.# 92838								3,464.53			
241266-01	006	15860	040324	92839	0	0060	CITY OF ALTAMONT	945.45	945.45	PF Multiples	UTILITIES
241266-02	096	61290	040324	92839	0			6,774.36	6,774.36	PF Multiples	UTILITIES
241266-03	006	15300	040324	92839	0			1,072.56	1,072.56	PF Multiples	UTILITIES
241266-04	006	14950	040324	92839	0			3,871.24	3,871.24	PF Multiples	UTILITIES
241266-05	034	45150	040324	92839	0			437.45	437.45	PF Multiples	UTILITIES
241266-06	034	45050	040324	92839	0			3,134.41	3,134.41	PF Multiples	UTILITIES
241266-07	034	45000	040324	92839	0			496.26	496.26	PF Multiples	UTILITIES
241266-08	034	44950	040324	92839	0			1,791.17	1,791.17	PF Multiples	UTILITIES
241266-09	006	23100	040324	92839	0			28.22	28.22	PF Multiples	UTILITIES
241266-10	096	61407	040324	92839	0			202.22	202.22	PF Multiples	UTILITIES
241266-11	006	22950	040324	92839	0			32.02	32.02	PF Multiples	UTILITIES
241266-12	096	61365	040324	92839	0			115.56	115.56	PF Multiples	UTILITIES
241266-13	006	15000	040324	92839	0			33.15	33.15	PF Multiples	UTILITIES
241266-14	096	61296	040324	92839	0			193.64	193.64	PF Multiples	UTILITIES
241266-15	006	15800	040324	92839	0			86.24	86.24	PF Multiples	UTILITIES
241266-16	096	61357	040324	92839	0			159.38	159.38	PF Multiples	UTILITIES
241266-17	096	61371	040324	92839	0			499.22	499.22	PF Multiples	UTILITIES
241266-18	006	15050	040324	92839	0			833.14	833.14	PF Multiples	UTILITIES
241266-19	096	61401	040324	92839	0			2,100.41	2,100.41	PF Multiples	UTILITIES
241266-20	006	15810	040324	92839	0			424.77	424.77	PF Multiples	UTILITIES
Total for Ck.# 92839								23,230.87			
241268-01	006	22800	040324	92840	0	0278	CORNER STORE	500.00	500.00	PF 747225	BUS MEETING/RETIREM

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92678 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor Name	Order Amount	Amount Paid	Pay Invoice Typ	Description	
241269-01	006	22700	040324	92841	0	3777 DOYLE GLASS CO.	419.00	419.00	PF Multiples	WINDOW BUS 19	
241269-02	006	22700	040324	92841	0		933.45	933.45	PF Multiples	WINDOW VAN 89	
Total for Ck.# 92841							1,352.45				
241277-01	096	61294	040324	92842	0	1553 EVERGY	401.85	401.85	PF 0215556648	ELECTRIC @ MDVALLEY	
241276-01	006	12400	040324	92843	0	0174 KS ASSOC OF SCHOOL BOARDS	12,959.27	12,959.27	PF Multiples	MEMBERSHIP RENEWAL	
241276-02	006	12250	040324	92843	0		2,750.00	2,750.00	PF Multiples	LEGAL ASSISTANCE RE	
Total for Ck.#92843							15,709.27				
Total							953,475.33	890,319.40			

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LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 92678 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
O	502,739.80	496,985.69
R	450,735.53	393,333.71

SUMMARY BY FUND (O/R)

006	GENERAL FUND	292,904.19
008	ESSER II	2,380.00
009	ESSER III	13,418.00
015	VIRTUAL EDUCATION	250.00
016	CAPITAL OUTLAY FUND	146,436.80
024	FOOD SERVICE FUND	99,234.32
026	PROFESSIONAL DEVELOPMENT	1,295.00
034	CAREER & TECH EDUCATION	15,743.65
090	TITLE VII INDIAN ED	756.78
096	LOCAL OPTION BUDGET FUND	262,300.22
097	21ST CENTURY MDVIEW 23-24	75.00
098	21ST CENTURY MDVALLEY 23-24	25.88
100	SALES TAX	135.56
119	KDHE COVID TESTING	55,364.00

Petty Cash Report

March 31, 2024

Beginning Balance	Debits	Credits	Balance
\$1000.00	\$28.75	\$0	\$971.25

Checks

Check #	Amount	Purpose
3228	\$28.75	Vehicle Tag & Title

UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 04/01/24 BUDGET YEAR 24

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	6,192,515.34
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	33,202.16

	TOTAL	9,225,717.50
	PAYROLL LIABILITIES	137,292.44

		9,088,425.06

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 04/01/24 BUDGET YEAR 24 FOR ALL FUNDS

FUND	NAME	BEGINNING	PREV. YEAR		CURR. YEAR		PREV. & CURR.	(PREV. YEAR	ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S)	=CASH BALANCE
010	YEARBOOK	6,684.00	5,552.91	.00	412.66	11,824.25	.00	.00	11,824.25
011	LCHS GATE RECEI	789.86	80,846.78	.00	72,940.82	8,695.82	2,368.20	.00	6,327.62
012	ART CLUB	783.30	100.00	.00	.00	883.30	122.15	.00	761.15
013	BAND	5,492.11	1,250.35	.00	5,784.00	958.46	.00	.00	958.46
014	CHESS CLUB	787.27	.00	.00	.00	787.27	.00	.00	787.27
015	SOFTBALL	9.83	892.00	.00	90.00	811.83	.00	.00	811.83
016	F.B.L.A.	420.04	6,743.14	.00	5,554.64	1,608.54	1.00	.00	1,607.54
017	FELLOWSHIP CHRI	103.27	1,105.75	.00	308.90	900.12	.00	.00	900.12
018	FFA	25,779.80	37,876.82	.00	39,230.90	24,425.72	387.39	.00	24,038.33
019	FCCLA	1,087.47	5,350.91	.00	4,155.86	2,282.52	625.00	.00	1,657.52
020	LC COLOR GUARD	486.65	.00	.00	255.78	230.87	.00	.00	230.87
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	.00	34.00
025	GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	.00	420.32
026	LIBRARY CLUB	22,043.33	30,263.25	.00	35,037.75	17,268.83	2,183.26	.00	15,085.57
027	MUSIC CHORUS	883.23	300.00	.00	.00	1,183.23	.00	.00	1,183.23
028	HOSA/HEALTH SCI	910.96	263.00	.00	.00	1,173.96	.00	.00	1,173.96
030	SADD	216.53	49.00	.00	.00	265.53	.00	.00	265.53
032	MATH CLUB	595.93	1,080.79	.00	863.40	813.32	.00	.00	813.32
033	GIRLS SWIM TEAM	2.99	.00	.00	.00	2.99	.00	.00	2.99
034	FOOTBALL MEALS	.00	1,000.00	.00	325.00	675.00	.00	.00	675.00
035	LCHS FOOTBALL	1,616.64	4,880.78	.00	5,841.96	655.46	100.00	.00	555.46
036	TRI M	344.98	.00	.00	.00	344.98	.00	.00	344.98
039	LC CHEERLEADERS	657.07	6,208.54	.00	5,440.26	1,425.35	246.20	.00	1,179.15
040	STUDENT COUNCIL	1,705.03	1,336.39	.00	791.02	2,250.40	.00	.00	2,250.40
041	MOONBUGGY/WOOD	2,754.00	1,000.00	.00	.00	3,754.00	.00	.00	3,754.00
042	TEACHER'S ACTIV	1,027.66	548.09	.00	360.44	1,215.31	116.62	.00	1,098.69
044	SKILLS	4,114.83	2,547.00	.00	4,830.40	1,831.43	.00	.00	1,831.43
045	LC TENNIS	251.54	578.49	.00	699.50	130.53	.00	.00	130.53
046	KAYS	1,578.34	100.00	.00	31.46	1,646.88	.00	.00	1,646.88
047	LC BOY/GIRL BAS	1,059.82	.00	.00	.00	1,059.82	127.15	.00	932.67
049	INTRNL THESPIAN	3,731.26	37,711.77	.00	24,266.41	17,176.62	11,309.30	.00	5,867.32
050	HONOR SOCIETY	375.51	697.99	.00	132.00	941.50	.00	.00	941.50
052	BOYS WRESTLING	251.05	1,715.00	.00	1,131.27	834.78	.00	.00	834.78
053	GIRLS WRESTLING	1,647.25	.00	.00	821.99	825.26	.00	.00	825.26
054	LCHS DANCE TEAM	1,159.17	2,966.78	.00	595.00	3,530.95	.00	.00	3,530.95
055	Science Club	864.31	.00	.00	.00	864.31	.00	.00	864.31
058	LC BASEBALL FUN	3,628.26	650.00	.00	352.00	3,926.26	.00	.00	3,926.26
059	LCHS REIMBURSEM	2,755.05	4,335.23	.00	5,693.90	1,396.38	.00	.00	1,396.38
060	PROM	3,029.84	1,690.94	.00	76.18	4,644.60	1,472.89	.00	3,171.71
061	LC GOLF FUNDRAI	225.04	1,000.00	.00	605.00	620.04	.00	.00	620.04
062	RACHELS CHALLENGE	580.81	.00	.00	100.49	480.32	.00	.00	480.32
063	LIFE SKILLS	112.08	.00	.00	423.23	- 311.15	.00	.00	- 311.15

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 04/01/24 BUDGET YEAR 24 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR		CURR. YEAR		PREV. & CURR.		ENDING UNENCUMBERED =CASH BALANCE
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	(PREV. YEAR CANCEL. PO'S)		
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	.00	.00	328.74
065	SALES TAX	340.31	13,716.66	.00	12,537.36	1,519.61	.00	.00	.00	1,519.61
066	LC FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00	.00	1,450.00
069	VOLLEYBALL FUND	77.34	265.00	.00	.00	342.34	.00	.00	.00	342.34
071	JH GATE	7,575.65	15,050.44	.00	15,523.69	7,102.40	1,350.00	.00	.00	5,752.40
<hr/>										
REPORT TOTALS		110,772.47	269,673.80	.00	245,213.27	135,233.00	20,409.16	.00	.00	114,823.84

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 04/01/24 BUDGET YEAR 24

SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	135,233.00
00102	INVESTMENT ACCOUNTS	.00

	TOTAL	135,233.00
	INSUFFICIENT CHECKS	.00

		135,233.00

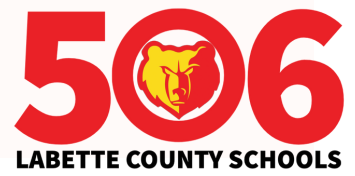
Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

<p style="text-align: center;">SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)</p>	<p style="text-align: center;">JUSTIFICATION</p>
<p>Example: discuss an individual employee’s performance</p>	<p>non-elected personnel exception under KOMA</p>
<p>Example 1: discuss confidential student information Example 2: hold a student discipline appeal hearing</p>	<p>the exception relating to actions adversely or favorably affecting a student under KOMA</p>
<p>Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives</p>	<p>the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA</p>
<p>Example: discuss potential litigation with our legal counsel</p>	<p>the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA</p>
<p>Example: discuss the latest proposal for increasing the base pay rate from the teachers</p>	<p>the exception for employer-employee negotiations under KOMA</p>
<p>Example: discuss potential properties for a new middle school site</p>	<p>the exception for preliminary discussion of the acquisition of real property under KOMA</p>
<p>Example 1: discuss the high school crisis plan Example 2: discuss the exact placement of security cameras and alarms throughout the buildings</p>	<p>the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized</p>

Labette County School

2023-24 District Calendar



2023

July

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

August

M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

September

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

October

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

November

M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

December

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

2024

January

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

February

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	

March

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

April

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

May

M	T	W	T	F
		1	2	3
4	5	6	7	8
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

June

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

August	
2-3	Elementary Enrollment
2-4	High School Enrollment
17-18	Staff Development (1.0)
21	Work Day (1.0)
22	Half Day of School for K-9 & Half Work Day (1.0)
23	Full Day of School for K-12
September	
4	Labor Day- NO SCHOOL
October	
17/19	Elementary Parent/Teacher Conferences
19	End of 1st quarter (41.5 days)
20	Work Day (.5)- NO SCHOOL
24/26	High School Parent/Teacher Conferences
November	
20	No School (In Lieu of P/T Conferences)
21-24	Thanksgiving break- NO SCHOOL
December	
20	End of 2nd Quarter (38.0 days) 1st Semester (79.5 days)
21-22	Christmas Break- NO SCHOOL
25-29	Christmas Break- NO SCHOOL
January	
1-2	Christmas Break- NO SCHOOL
3	Staff Dev (.5)/Work Day (.5)
4	School Resumes
15	MLK Jr. Day- NO SCHOOL
February	
19	President's Day- NO SCHOOL
20/22	Elementary Parent/Teacher Conferences
27/29	HS Parent/Teacher Conferences
March	
7	End of 3rd quarter (44 days)
8	Work Day (.5)- NO SCHOOL
11-15	Spring Break- NO SCHOOL
29	NO SCHOOL (In Lieu of P/T Conferences)
April	
19	NO SCHOOL
May	
23	Half day of School (.5)/ Staff Dev (.5)
23	End of 4th Quarter (46.5 days)/ 2nd Semester (90.5 days)
24	Work Day (1.0)

- Enrollment
- Beginning/End Day of School
- No School In-Lieu of P/T Conferences
- End of Quarter
- No School- Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teacher Conferences
- High School Parent/Teacher Conferences

	Students	Teachers
Students in Class	170.0	170.0
Parent/Teacher Conferences	2.0	2.0
Staff Development Days	1.5	3.0
Work Days	0	4.0
TOTALS	173.5	179.0

Labette County Schools

2024-2025 District Calendar



2024

July

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

August

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

September

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

October

M	T	W	T	F
1	2	3	4	
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

November

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

December

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

2025

January

M	T	W	T	F
			1	2
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

February

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

March

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

April

M	T	W	T	F
1	2	3	4	
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

May

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

June

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

August

7-8	Elementary Enrollment
7-9	High School Enrollment
15-19	Staff Development
20	Work Day
21	Half Day of School for K-9 & Half Day Work Day
22	Full Day of School K-12

September

2	Labor Day
---	-----------

October

8/10	Elementary Parent/Teacher Conferences
15/17	High School P/T Conferences
18	End of 1st Quarter (41 Days) Half Day for K-12
	Half Work Day

November

25	No School (In Lieu of P/T Conferences)
25-30	Thanksgiving Break - NO SCHOOL

December

20	End of 2nd Quarter (39.5 Days) End of 1st Semester
	Half Day K-12
23-31	Christmas Break - NO SCHOOL

January

1-3	Christmas Break - NO SCHOOL
6	Staff Dev(0.5)/Work Day(0.5)
20	MLK Jr. Day - NO SCHOOL

February

17	President's Day - NO SCHOOL
18/20	Elementary Parent/Teacher Conferences
25/27	High School P/T Conferences

March

13	End of 3rd Quarter (47 Days)
14	Work Day (0.5) - NO SCHOOL
17-21	Spring Break - NO SCHOOL

April

18	No School (In Lieu of P/T Conferences)
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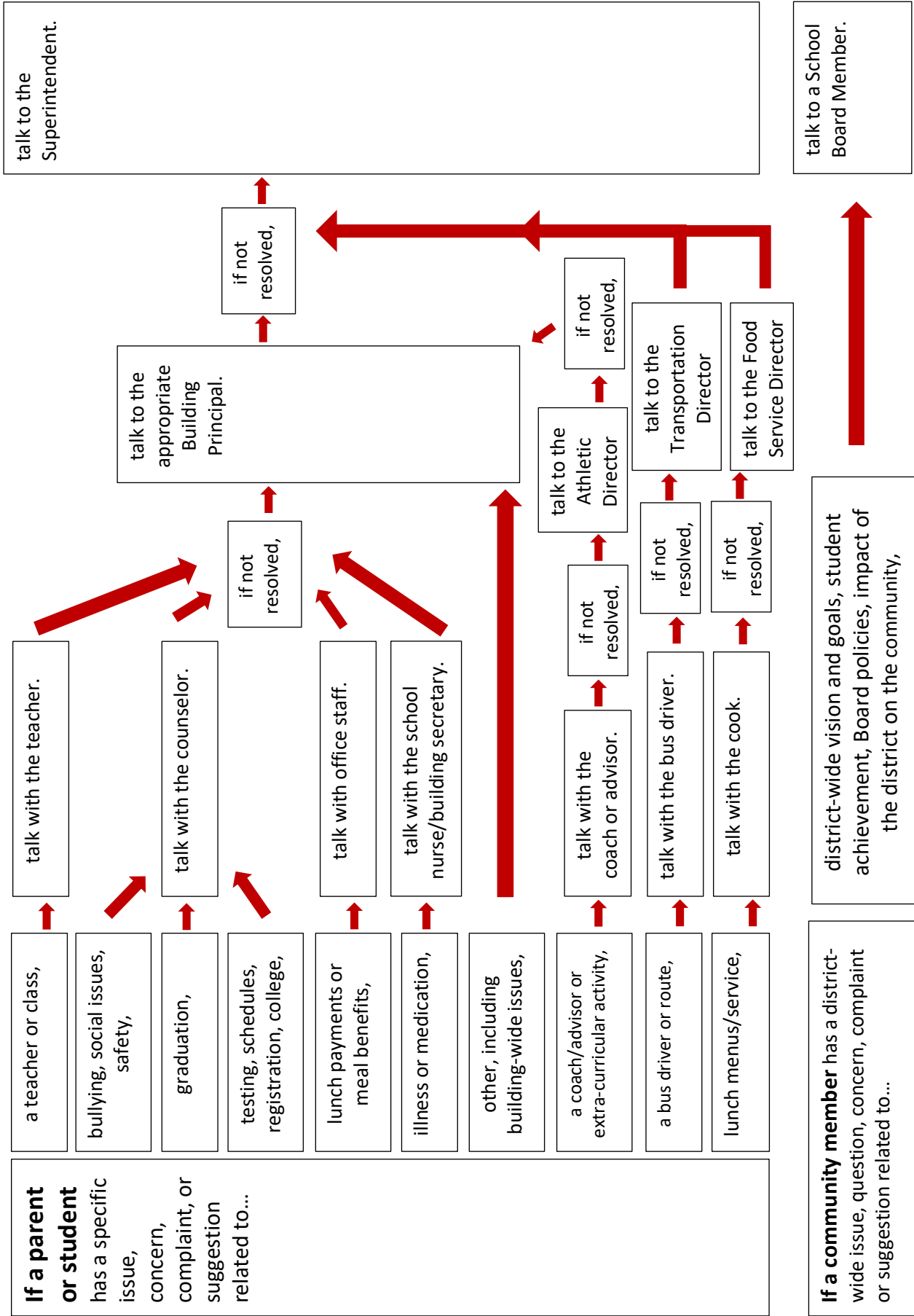
May

22	1/2 Day of School(0.5)/Staff Development(0.5)
23	End of 4th Qtr(41.5)/2nd Semester Work Day (1.0)

- Enrollment
- Beginning/End of School Year
- No School In-Lieu of P/T Conferences
- End of Quarter
- No School - Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teach Conferences
- High School Parent/Teach Conferences
- 1/2 Day for Students

Students Teachers		
Students in Class	169	169
P/T Conferences	2.0	2.0
Staff Development	2.0	4.0
Work Days	0	4.0
Totals	173	179

Communication Flow Chart for Handling Parent, Student or Community Member Issues



Believe

What does the Board consider to be the core “beliefs” of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

Know

What does the Board “know” are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

Want

What does the Board “want” to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

Do

What will the Board “do” to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what’s best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Curriculum Alignment
- Instruction
- College/Career/Technical Education
- Technology

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Increase teacher development through student evaluations in grades 9-12
- Recruit highly qualified teachers
- Provide a research-based mentoring program for teachers
- Increase the percentage of graduates who seek further education/training
- Review data to make informed decisions

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.

- Meeting the social and emotional needs of students and staff
- Conduct district safety meetings
- Student involvement in organizations and/or activities
- Training and implementation on trauma informed best practices
- Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Implement and strengthen family, school, and community partnerships
- Develop a system to recognize individuals/organizations for support

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- Effectively communicate with all stakeholders

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students

Area of Focus: Curriculum Alignment

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
 1. What we want students to know, understand, and be able to do?
 2. How will we know if a student has learned it?
 3. What do we do if a student did not learn it?
 4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; <i>Fastbridge</i> ; Standard Based Grade Cards (Prek, K, 1)

Area of Focus: Instruction

Develop lessons that have real world applications associated with the expected outcomes

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

Area of Focus: College/Career/Technical Education

Develop an Individual Plan of Study (IPS) process and advisory group

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students

Area of Focus: Technology

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators

Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

Area of Focus: Recruit highly qualified teachers

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

Objective #2: Increase the student success rate

Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

Area of Focus: Review data to make informed decisions

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

Objective #1: Intentional focus on Social Emotional Growth

Area of Focus: Social/Emotional Growth

Meeting the social and emotional needs of students and staff

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Area of Focus: Social/Emotional Growth

Continue conducting district safety meetings

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

Area of Focus: Increase Graduation Rates and Social/Emotional Stance

Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

Objective #2: Intentional focus on Trauma Informed Best Practices

Area of Focus: Training and Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors

Area of Focus:

Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12)

- A. Quarterly training sessions (with Larry Thompson, as possible)**
- B. Monthly review and practice sessions with staff**
- C. Move from “why” to “how” for implementation**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community

Area of Focus: Partnerships

Strengthen family, school, and community partnerships

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

Area of Focus: Partnerships

Develop a system to recognize individuals and organizations for their support of the school district

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

Objective #1: Provide the most effective communication to our families, schools, and communities

Area of Focus: Communication

Intentionally communicate with all stakeholders

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the <i>Parsons Sun</i> , <i>Labette Avenue</i> , and social media; monthly building newsletters; utilize <i>PowerSchool</i> student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; <i>Remind 101</i> ; <i>Bright Arrow</i> ; annual training for staff about how to use <i>Bright Arrow</i> ; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Relevance:
Meaningful Learning Experience

Results: Kansans Can Vision

Rigor: Continuous Improvement

Enhance Communication



Our Mission - Educating every student every day!

Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

Our Values-

- Faith in _____, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

Our Vision- Meeting the needs of each child!

Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.